

**The Royal Crown Courts
Of
Equity**

Founding Document

**By Royal Prerogative
of the People in Possession of the
Crown of Life**

Eph 1:13-14

Ephesians 6.12 For we wrestle not against flesh and blood but against principalities, against power and against the worldly governors, the princes of the darkness of this world, against spiritual wickedness, which are in high places.

Revelations 3.11 Behold I come shortly, hold that which thou hast, that no man take thy crown

Contents

Forward	3
Scripture	6
<i>The Evolution of the People’s High Court</i>	8
<i>Establishing the Royal Crown Courts of Equity</i>	8
Authorities	9
<i>Spiritual Return to Equity</i>	9
<i>Transactional Return to Equity</i>	10
<i>Formal Claim of Equity</i>	11
Part 1	12
<i>The De facto Crown and the Crown de Jure</i>	12
Part 2	18
<i>The People’s Ascension to the Crown of Life</i>	18
Part 3	20
<i>The Evolution of the People’s Full High Court</i>	20
<i>Handwritten Incorporation of the People’s Full High Court 2019</i>	23
Part 4	24
<i>The Establishment of the Royal Crown Courts of Equity</i>	24
Part 5	38
<i>Legislative Authorities for Court of Record and Jurisdiction of the Royal Crown Court –</i> <i>New Zealand Legislation</i>	38
5.1 Authority - <i>New Zealand Constitution Act 1852</i>	39
5.2 Authority: <i>Judicature Act 1908</i>	40
5.3 Authority: <i>Senior Courts Act 2016</i>	41
<i>Senior Courts Act 2016 Section 65</i>	41
5.4 Authority: <i>Crown Proceedings Act 1950</i>	42
<i>Crown Proceedings Act 1950, s 2 Interpretation</i>	42
5.5 Authority: <i>Admiralty Act 1973</i>	44
5.6 Authority: <i>Senior Courts Act 2016</i>	45
<i>Senior Courts Act 2016 s. 4, Interpretation</i>	46
5.7 Authority: <i>Criminal Procedure Act 2011</i>	48
5.9 Authority: <i>Commerce Act 1989</i>	52
5.10 Authority: <i>Corporations (Investigation and Management) Act 1989</i>	53
<i>Application of Act</i>	53

Part 6 54
US Codes and New Zealand Equivalent 54
Part 7 57
Authorities in King James Version Scripture 57
References 58

Forward

The founding document of the Royal Crown Courts of Equity has been born from the revision of the founding document for the People's Full High Court of 'New Zealand' which set down the legal justification of the People's Full High Court of record and of equity. The living founding document for the People's Full High Court was created in 2022.

As knowledge was attained, fraud exposed, the People gained the inner standing and overstanding of the counterfeit system of the de facto crown, and the complexity of the legislative capture of the People.

Betrayal and suffering have revealed to the People, the true order of authority and the prophesied ascension of the People to the Crown of life.

This founding document has been edited to present concepts as we have come to understand the mechanics of our administration. This document is not an academic paper, nor an ecclesiastical document, or a constitution.

It is a product of revelations, and tells the story of the capture of the People, reduced to chattels of the land over centuries. It is not comprehensive in reference, and we encourage you to read wider and contemplate deeply.

It is part of our story, which reveals a comprehensive capture which had blinded us to the authentic order of authority over the dominion of all the earth. Through contemplation of Spirit, the flame of remembrance lights our way to our redemption, demands justice, and the return of our Equity.

The justification for the 'system of kings' to rule over People is firstly, based on the biblical premise of consent, and furthermore, the People's state of un-enlightenment.

In biblical terms, the 'sovereignty' of People, is inherently derived from the Crown of Life but their authentic sovereignty has been vested in a ruler. The king's crown is representative of the collective authority of the Crown of Life.

Biblical premise and teachings are foundational in positive law, as church and state are intertwined.

This governance presents no even playing field by any means. People, without power and resources only seek peaceful lives. If the man with the bigger army can provide that, he will easily get the acquiescence of the People for the provision of peace and safety. The price People pay is sovereignty which, as a subject of a king, becomes vested in a king.

The authentic spiritual Crown is the Crown de Jure, and the 'crown' of an earthly king is a de facto crown.

The most significant updates since the inception of the People's Full High Court are in relation to the following facts.

There are two jurisdictions in law. The Admiralty jurisdiction and the Equity jurisdiction. The legal framework sits squarely in the Admiralty jurisdiction. The Admiralty jurisdiction historically has also administered the Equity jurisdiction.

The Equity jurisdiction at Nisi Prius, is the original jurisdiction.

The system of kings has survived, reshaping over the centuries. The historic European electorates that selected their preferred bloodlines to occupy kingships are no less active today, their influence infiltrating global councils, governments committees, and industries. They continue to select the world's kings, queens, prime ministers, presidents, and CEOs to maintain control.

The legal framework has evolved from firstly, the incorporation of the king. The king was incorporated in the 1600s upon the authority of the king's crown. (See Blackstone's commentaries The Laws of England 'Of Corporations') and by the king's consent, all past and future legal entities are established.

The King is the Supreme Commander of the Navy and the Lord High Admiral of the Fleet. The legal framework was birthed in the jurisdiction of Admiralty, clearly, and correctly distinguishing an inferior jurisdiction to the original jurisdiction at Nisi Prius, and known as Equity at law.

The overlay of the constructive legal framework, has grown to include governments and populations smothering the 'actual', and now all incorporated, this conglomerate rules via the world- wide legal framework.

The de facto crown established a split title system within their legal framework which has now devolved to force the joinder of People to their legal person. The legal identity is effectively, a fee simple title of the legitimated person. The 'fee simple title' of People was created in most cases by the birth registration.

This has diminished the People to legal person with legally defined incapacities like lunacy, idiocy, and infancy which render persons incompetent, and put all persons under trusteeship of the de facto crown, and its comprehensive establishment of kings, governments, and agencies, spanning nations.

The deceitful administration of this joinder has alienated People from the benefits of the remitter, and of freeholder status, entitled to the People. This source of this entitlement is their own Equity.

The sovereignty of land has been diminished to incorporeal (intangible and fictional) records of title, fee simple title, and native title which is a lease and a licence to in effect, to commercialize 'land'.

Governments today are no more than registered legal entities. Most are contracting states with membership to the United Nations, and through treaties, conventions and agreements the legal framework appears to encompass the world and the conditions of membership reveal global governance. One of those conditions of membership is for each contracting state to have a population register of persons.

Contracting states are each responsible for a geographic jurisdiction known as a nation. Through the services provided to the citizenship of persons by the contracting state such as education, the population is taught to identify themselves as a nation, or race, or culture effectively leading them into unknown joinder of the legal person, diminished in status and under the administrative control of the contracting state.

Contracting states offering 'governing services' are legal persons and operate in the jurisdiction of Admiralty. Persons are subject to the Admiralty jurisdiction, People are not. The bounds of jurisdiction are reflected in statute.

People simply do not understand, nor were they taught, the nature of governance structures and their diminished status within it. People have been taught to seek solution within the legal framework which ensures their subordination. People have become reliant on the 'services' of their governments.

This system, under control of the de facto crown is entirely a usufruct, provisional in nature until People are enlightened enough to govern themselves in righteousness, each returning to their inherent Equity.

The global legal framework belongs to the jurisdiction of Admiralty but every jurisdiction has its bounds, and the Admiralty jurisdiction is limited to the administration of legal persons, not People.

The current Admiralty courts, historically administered Equity under one unified court system but since governments and their courts became legal entities, their power and jurisdiction is now solely derived from statute. Modern, statutorily constituted, courts no longer have inherent jurisdiction to administer Equity. Principles of equity must be written into statute so they can be applied.

The modern registry courts, in the lands referred to as 'New Zealand', occupy none of the jurisdiction set down in 1841 Ordinance or the Judicature Act New Zealand 1908.

The New Zealand courts are statutory courts, reconstituted by the District and Senior Courts Acts 2016 and do not have any inherent jurisdiction to administer Equity law.

The New Zealand courts' jurisdiction is limited to the persons of the court, which is clearly demonstrated in the Senior and District Courts Acts 2016, when read aside each other. The courts' rules and procedures practiced by 'New Zealand' courts consistently promote extra judicial practices in conflict with enactment. People cannot be heard before statutory courts, only the legal person can be heard in these courts, per the membership requirement of the United Nations.

The modern judicial system does not operate in the Equity jurisdiction.

Equity has traditionally formed a premise by which financial instruments can be created for transactions. Statutory courts, (banks) who still purport an inherent jurisdiction, and banks, have enjoyed indiscriminate use of the jurisdiction and the use of instruments of Equity, though within the legal framework, they are only backed by debt.

When the global financial system went to digital currency in 2016, this left the legal framework's application of 'equity' superfluous to needs. Equity in the legal frameworks application in finance was vacant.

Since the inception, and establishment of the Royal Crown Courts of Equity, the judicial committee of the Royal Crown Courts of Equity sent their representative to Charles the III and the comptrollers of the admiralty jurisdiction's financial system, to claim the jurisdiction of Equity for the People in possession of the Crown of Life.

The Equity jurisdiction distinguished in its superiority to Admiralty, was essentially able to be claimed since the incorporation of the king in the 1600s. The Equity jurisdiction was not ceded to the Royal Crown Courts of Equity because it was vacant, it was ceded because an inferior jurisdiction cannot grant permission for its claim by the People in possession of the Crown of Life.

In September 2024, the jurisdiction of Equity was ceded to the Royal Crown Courts of Equity, and the People in possession of the Crown of Life.

Scripture

Historically, scripture was used in the Equity courts as an authority or maxim.

The bible is an 'instrument of law' for legal framework, in the jurisdiction of Admiralty. Biblical concepts have been foundational in the construction of positive law in nations that claimed themselves Christian.

The de facto crown has copyright of the King James version of the bible, used in the legal framework today.

The premise of sovereignty derived from one's own spiritual crown, sets the premise by which the legal framework can set terms for the vesting of that sovereignty in a ruling power.

The construction of the bible was a long process of 'theological dispute', scripture production and the selection of the bible's canon (book selection) was a longer, gradual process based on 'church leaders' criteria of apostolic authorship.

Many stories and themes in the Bible, particularly in the Old Testament, have notable parallels in older, ancient literature and mythology. The shared narratives often reflect common cultural memories and universal human themes. Biblical accounts typically adapt them to a monotheistic framework.

The Bible has been subject to interpretation, translation, transliteration and version, throughout history and subtle changes can influence perspective.

The construction of the biblical canon reflects theological intentions and doctrinal priorities of firstly, the catholic church, and has been maintained by religious institutions over centuries.

Transliteration appears to have provided opportunity for conflation with lesser gods, thereby, reshaping worship and redirecting allegiance.

Religion is beliefs, observances, and social practices found within a given cultural context. In the system of kings, church and state work hand in hand, to teach religious paradigms of thought that create belief systems within the contexts we experience. This pursuit serves to control People in the absence of self-realisation.

The governance services provided within the Admiralty jurisdiction, are entirely provisional, and conditional on the absence of our enlightenment, and lack of accord, leaving our potential left latent.

Though transliterated scripture is used in Ordinances, the People in possession of the Crown of Life, have used biblical concepts to form a premise by which the claim of Equity can facilitate freedom from subjection and subrogation imposed by the legal framework within the Admiralty jurisdiction.

By declaration, the People in possession of the Crown of Life, have affirmed to align their freewill and governance with that of the Most High, to restore their Equity, return their competence, and the function of the Crown of Life.

The People in possession of the Crown of Life, in judicial committee, for the Royal Crown Courts of Equity, use scripture as authority, not as obedience to a religious paradigm that binds minds, and estranges People from their potential, but to communicate to the Admiralty jurisdiction, in their own terms, and according to their instrument of law, the bounds of their jurisdiction.

The People in possession of the Crown of Life exercise the authority of the Most High, vested in their Crown of Life which, and whom we call on, in every breath we take.

Given the unfathomable depth of deception perpetrated by the partnership of church and state, the People in possession of the Crown of Life, walk circumspectly, not as fools but as wise, redeeming the time. The days are evil, but all truth shall be revealed at the right time.

The Admiralty jurisdiction 'counterfeited' the authentic authorities in the bible, and represented them as legal authorities to construct legal entities forming the legal framework. This began with the incorporation of the 'king'.

The Admiralty jurisdiction used biblical concepts to form a premise by which they could rule. The legal framework serves the system of kings that usurps the function of the Crown de Jure, and diminishes the authority of the People.

The Gold hat worn by a king is representative of our spiritual crown, and the impression of a corporate seal is representative of the Seal of promise written on the hearts of men and women. The corporate seal spells the NAME in written form, the NAME constitutes the legal identity, this is representative of the spoken word, that calls things into creation and to purpose. (Blackstone's Commentaries on the Laws of England. Book the First : Chapter the Eighteenth : Of Corporations)

In Equity, words are not primarily descriptive (explaining reality) but effective (creating or changing reality).

The absence of spiritual enlightenment is fundamentally the biblical premise by which, the de facto crown within the Admiralty jurisdiction sets its terms and conditions of our governance. Governments, by nature, are provisional 'until a time of enlightenment'.

This system, under control of the de facto crown, is entirely a usufruct, provisional in nature until People are enlightened enough to govern themselves in righteousness, each returning to their inherent Equity, and to the freedom that can be provided, in the jurisdiction of Equity.

When People realise their potential, as a result of enlightenment, they simply do not require anything that the Admiralty jurisdiction can provide.

'Liberty', as we experience it, is a construct of admiralty law with terms and conditions and limitations applied by governments. Natural liberty is freedom of all material hindrance and protected in the jurisdiction of Equity. The return to Equity and the restoration of our inner Equity facilitates the lawful return of the prerogatives of life.'

"Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." Mathew 7:14

The Evolution of the People's High Court

The legal justification for the People's Full High Court remains in this document. These provisions will now apply to the Royal Crown Courts of Equity, in addition to scripture, and biblical prophecy.

The provisions for courts of record, and Equity are clearly demonstrated in Parliament of New Zealand statute. The judicial system does not fulfil the provision for an adequately qualified court of record and cannot provide for an inherent jurisdiction of Equity.

The People's Full High Court founding document referred to the New Zealand Constitution of 1852. This document makes clear reference to the establishment of a court at Nisi Prius. (the original jurisdiction – Equity) This also remains in the document for reference, though the People, the Crown de Jure do not establish rights through constitutional grant. It is their Royal prerogative to establish their courts of Equity.

The continuing absence of these qualities, in a court in the present judicial system clearly demonstrates the need for the establishment of a Court of record, and Equity for the People.

The People's Full High Court was statutorily provided for however, the People could not establish a statutory court because it would be subject to the conditions of statute, and incorporated within the legal framework.

Equity

State of being

The concept of Equity, and its qualities were considered before Christ, and have been preserved in scripture and at law. Equity goes hand in hand with righteousness and uprightness.

Competence is derived from our conscience. Equity acts on the conscience, and conscience is unique to People. Competent People make competent courts.

Equity is a state of being, and the outward expression of this internal condition are acts of fairness and justice.

The competency of the Royal Crown Courts of Equity is based on law, in common, and written and Sealed on the hearts of those that choose to yield to the Will of the Most High, and pursue the wisdom derived from this inner connection with divinity.

Body of law

Equity is a body of law developed in the king's chancery courts and because Equity law acts on our conscience, it is superior to common law and statute. Equity can correct the failings of strict statute or custom (common law).

When common law and Equity was administered under one unified court system, a good judge was a judge that preferred Equity to strict law.

Jurisdiction of Law

The admiralty jurisdiction is subordinate to the jurisdiction of Equity. Therefore, any court established in the jurisdiction of admiralty, throughout the dominion of all the earth, is subordinate to the Royal Crown Courts of Equity.

When the English courts of common law and courts of Equity became locked in a stalemate, the matter was referred to Sir Francis Bacon, who was the Attorney General at the time. It was Sir Francis Bacon who set the precedent and confirmed, that when the rules of common law and (statute) collide, the rules of Equity prevail, setting Equity as the superior jurisdiction of law.

This precedent was enshrined in the Judicature Acts of the 1800's, and remains in statute today.

The Royal Crown Courts of Equity have not been established within the legal framework as the People's Full High Court was.

The Royal Crown Courts of Equity are established in the jurisdiction of Equity.

Authorities

The Royal Crown Courts of Equity, and the People who established it, take their authority from the authentic authorities presented in the bible.

Royal refers to the spiritual lineage of the adopted sons and daughters of the Most High, the omnipresent Source of All.

The authority of the Most High is vested in the Crown of Life of the adopted sons and daughters, the People in possession of the Crown of Life

Upon this authority the People in possession of the Crown of Life exercised the power of the spoken word, which called the Royal Crown Courts of Equity into creation by Ordinance.

The creation of the Royal Crown Courts of Equity is done, and so be it, sealed simply by a biblical reference to the Seal of promise written on our hearts

The Royal Crown Courts of Equity cannot be established or 'constituted' by anything subordinate to Equity.

The People in possession Crown of Life do not seek the grant, permission, protection, justification of any entity, corporation, king or kingdom, church, and its colour of salvation, statute, constitution, treaty, declaration or purported sovereignty of race or nation to establish the Royal Crown Courts of Equity.

The Royal Crown Courts of Equity are not confined or limited by what we are taught to accept as national borders. The Royal Crown Courts of Equity does not belong to any country, nation, international body, corporation, society, or kingdom.

The Royal Crown Courts of Equity serve the Crown de Jure, the People in possession of the Crown of Life, throughout the dominion of all the earth.

Spiritual Return to Equity

The Royal Crown Courts of Equity are not in the business of government. The Royal Crown Courts of Equity are not a church, and the People in possession of the Crown of Life do not follow prescriptive religion.

Any reference to 'God, 'Lord' 'Father' in the application of scripture by the Royal Crown Courts of Equity in the Equity jurisdiction is taken to be the 'Most High' and no lesser god or imposter.

The application of scripture serves as a language in common to the Admiralty jurisdiction. The People in possession of the Crown of Life do not use scripture as religious doctrine.

Wisdom is derived through many practices, philosophy, experience and literature, and most of all connection with divinity.

Our spiritual 'ascension to the Crown of Life' is affected by connection with the Most High.

This journey is entirely unique in each of us, and does not require a court to facilitate, just as, it does not require a priest or a church.

The People in possession of the Crown of Life pursue lives in spiritual accord and align with the Will of the Most High to build up, bring life, offer truth, love and unite creation. Freedom co-exists with this submission.

The jurisdiction of Equity has a different value system to that of the jurisdiction of Admiralty, and the People in possession of the Crown of Life resurrect the values of the original jurisdiction of Equity to live in accordance with their original design. This is a process of shedding the false, and fortifying the truth.

The People in possession of the Crown of Life, fiercely guard each other's autonomy in material and spiritual life, and respect that a spiritual path is unique, and each express and explain that journey in different terms.

We respect each other's journey but do not prescribe to another, the terms and conditions by which they can be enlightened. What the People hold in common, is agreement that we all have a spiritual capacity, and we all pursue spiritual wisdom which assists us to discern truth from falsehoods, and to exceed our perceived limitations.

Through inward spiritual alignment, all things can be corrected outwardly. By the resurrection of the values of Equity, we create congruence, and our material experience changes exponentially.

The authority of the Most High is the only source of Royal prerogative, and it exists within the People in possession of the Crown of Life. The Kingdom is within.

God is truth and truth is God. Let truth above all else, speak.

Transactional Return to Equity

While we exist materially, the Royal Crown Courts of Equity shall create transactions that can be recognised in law, and that provide the premise by which terms and conditions can be applied to facilitate access to instruments, and processes, and return prerogatives of Equity to People.

As long as we need courts, we need records and processes.

The Royal Crown Courts of Equity effects the lawful transactions to materially return People to the jurisdiction of Equity.

The Royal Crown Courts of Equity were established by People who had lawfully revoked the powers of attorney, life tenancies, and trusteeships in their legal person by declaration, and claimed the authority of their Crown of Life to redeem their competence, in the jurisdiction of Equity. They effectively, lawfully and legally withdrew their consent to be ruled.

The Royal Crown Courts of Equity keeps records of this transaction, so that People can be lawfully recognised.

The Royal Crown Courts of Equity exists to keep records for the People in possession of the Crown of Life. The Royal Crown Courts of Equity facilitate hearings and will not suffer a wrong without remedy.

In organised forums that serve the Royal Crown Courts of Equity, and the jurisdiction of Equity, roles are created, authority is assigned, and duty and responsibility is undertaken.

In Equity, organised forums do not allow for any self-interest, and operate with the values of Equity to maintain the function, and purpose of the forum.

Formal Claim of Equity

The Royal Crown Courts of Equity claimed the jurisdiction of Equity formally in September 2024, through discussions with the apparent King of New Zealand, and the comptrollers of the global financial system within the Admiralty jurisdiction.

The position of Comptroller of Equity had been vacant since 2016, as the global financial system had swapped over to digital currency which is intangible, and no longer used financial instruments to facilitate transactions for the legal framework's representative application of Equity.

The jurisdiction of Equity with ceded to the People in possession of the Crown of Life without opposition, and the position of Comptroller of Equity, reinstated for the jurisdiction.

It has been agreed that the usufruct of Equity shall cease by the legal framework, and all things of substance that belong to Equity, shall be returned to the jurisdiction of Equity over a two-year period from September 2024.

It has been agreed that both the People in possession of the Crown of Life, within the jurisdiction of Equity, and persons within the Admiralty jurisdiction will regard the bounds of their jurisdiction, and operate in accordance with the terms of said jurisdiction.

Part 1

The De facto Crown and the Crown de Jure

Kings and queens wear crowns to demonstrate their sovereignty. The fusion of crown, sovereignty and king is often demonstrated on a nation's currency. This communicates power and authority. All the elements needed for that power appear to be present, but how did kings attain this sovereignty and the authority that accompanies it, and why is this sovereignty demonstrated by a Crown?

The crown upon a king's head, or on a badge, or on a letterhead, does not represent a king or a government's sovereignty and authority. It represents the sovereignty and authority of each of the People who possess the Crown of Life, which collectively is vested in a ruler, which empowers the bearer wearing or displaying the crown.

The authentic Crown is the Crown of Life and only the children of the Most High, can possess it.

The ecclesiastical and secular princes¹ of Europe, elected kings from the bloodlines they preferred and took the role of kingmakers.

The authority derived from the Crown of Life, was usurped by those proclaiming themselves God's representatives on earth, who put ornate head pieces on the heads of their chosen kings claiming them crowned, to rule.

This partnership of church and kingships, and later constitutional governments, each empowering the other, has created and owned the allodial title of the earth, and the freehold status of People, thus reducing People to chattels of the very earth, that they were granted dominion over.

The biblical premise for the justification of such governance over People, is their un-enlightenment and consent to a King's rule.²

Men participated and sought to rule over each other or glean profit and privilege from those who wore crowns of assumed authority. Centuries and centuries of trickery, deceit, wars, and betrayal to sit men of compromise, greed, wickedness and weakness on thrones, and in positions of statutory authority.

The incorporation of the English king in the 1600's followed the dissolution of dioceses and churches which transferred the wealth and records from churches to the king's treasury.

The Church of England appeared to gain the control, and wealth that the Catholic church once had, but the Vatican artfully remained the master. This corporate partnership of church and state has amassed profit and power for centuries. Kings today still kiss the ring of the Pope.

Wealth, pomp and ceremony instilled the association of sovereignty with the bejewelled headdresses placed on men's heads by self-proclaimed representatives of God, a mockery of authentic authority. We now know enough, to question what gods they serve.

It was, and continues to be, a gross pantomime of actors appointed in positions of de facto power to create the farce, and the force required to convince men and women of the assumed authority, and power of a de facto crown.

The office of the King was corporatised in the 1600s, and through the consent of the king, all other entities could be incorporated.

The baptismal records of People, likely became the first modern population register. Each record, the legal instrument required for the incorporation of legal persons, firstly as subjects, then later as citizens.

Regard the word subject, it is the heart of the matter, when one's consent is vested in another.

'Individual' sovereignty was adapted into a legal construct designed to collectively capture societies.

The legal notion of sovereignty was introduced to tribal and clan leaders across the world, claiming them kings and representative of the collective sovereignty of their tribal group. The titles provided the legal premise of equality between the status of leaders, and which initiated the provision for 'legally fair' terms of contract.

Through the consent of the party titled 'king' to international agreement, loans, protection, in effect trusteeship, and or obligation and consequent enactment, this then transferred power and authority to those benefitting from the short, and very long-term returns of the capture of sovereignty of those that identified as belonging to this group of People.

The modern system has become sophisticated in psychology, and has worked over decades to create identity subsets of the person, that People accept as their own identity. Governments then, legally prioritise the culture and customs, and create premise to give benefit and privilege to, or deprive a subset of legal persons.

It is an exceptional method of training the psyche of People to identify with the diminished status of the legal person, ensuring ongoing legislative capture. The perceived 'rights' of sovereignty never amount to anything further than concept of the mind or distant memory.

The prerogatives of the life cannot be realized with a psyche that defines itself by a legal identity and seeks the meagre rights of a legal person.

The children of the Most High are born in Equity, but shortly thereafter, enter into the servitude of the de facto crown's jurisdiction, and live and die on its terms.

People are birthed, registered, nursed, educated, defined by, fed by, taxed by, rewarded by punished by, and in service to the Admiralty jurisdiction unto death, buried by it, and any material legacy left, is administered by the Admiralty jurisdiction.

The mind, body, and spirit corrupted by a fraud, and held in bondage.

The truth, the natural order of authority has been too far-fetched to pursue for most damaged hearts and minds. Any change sought or applied, in pursuit of improvement, was within the system, that the People were bred into, and encapsulated by.

There are those that have proved a legitimate lineage or supported a claim to a past kingship or chieftainship, and have used by default and ignorance, the counterfeit system to try and remedy poor government or to take authority for the better.

However, to rely on the benevolence of a king, only leaves People vulnerable to the malevolence of another king.

To replace one king with another, only preserves the counterfeit establishment and ensures the ongoing subjugation of People, the Crown de Jure. The farce of constitutional "crown authority"

apparently derived from the lines of kings is the systematic back stop for the continuity of the de facto order of authority.

Kings were incorporated since the 1600s and the corporate system of kings and governments is a timeline of counterfeit authority.³ It is a de facto crown held in fact, but may not be by lawful right.

Subjects are incorporate by the consent of the King, because the People have agreed to be ruled by a king.

The consent of the king is sourced from where the corporation was established, primarily by enactment which is given assent by a king.

A king's assent represents the consent of the collective subjects because their authority is vested in the king. Subjects are now referred to as citizens.

The primitive means of conquest or slavery of the past has evolved into comprehensive legislative deception that has relied on the ignorance of naive People to evolve.

The laws of admiralty and maritime have made their way onto the land through trading and commerce. Corporations are the building blocks of commerce.

The sovereignty of People and land has great commercial value to a corporate system and capture of sovereignty and vesting the assets⁴ into de facto crown entities and trusteeships of shadowy players ensures vast financial gain to those few positioned to benefit.

The governments of kings purport their own sovereignty, and through 'crown' rights they gain control and ownership over land and resources through the provision of their government 'services' and the consent of the 'voter.'

The ruling establishment recruit conspirators into the system at all levels, providing them profit and privilege to keep their secrets by oath, and enforce the joinder of the people to the legal identity, the 'person'⁵ to capture and enslave through the denial of the due benefits to the freeholder, remitter, and the creditor.

The compartmentalised governmental system denies the knowledge of and benefits of the remitter.

To maintain the subservience of the imposed authority on the constructed citizenships of the world, the ruling establishment turned to fraud, manipulations, and trickery in contracts to legislate and adjudicate the agenda of de facto crown, and to comprehensively glean profit from the sweat and efforts of the People captured in the legitimated person.

The continuity of this administration is protected in layers of legal deception by way of the split title system developed in England,⁶ (Tomlison. 1841, Treatise in Tenure) trusteeship, trusts within trusts within trusts, (Trust Act 1608, UK and Trust Act 2019 NZ) life-time tenancies, (Property Law Acts of England and New Zealand, 2007, Land Title Act 1952) legally defined incapacities such as lunacy and infancy, (Health Transfer Act 1993, NZ) and evolution of legal entities commissioned to ensure the ongoing capture of the living spirit in the sovereign in person. A mere title, a lease and licence with diminished rights and subject to trusteeship and administration of the provisional usufructuary governments.

Incorporeal instruments are the construct of a corporate system designed to attach valuable consideration, to, for profit and exact charge from the People.

It is the counterfeit of title that overlays corporeal truth of the authority, entitlement and the dominion of the Spirit in the Flesh, the People in possession of the Crown of Life, and all bestowed by the Most High.

The legal person is established commonly, with birth registration as an incorporeal instrument. This is the legal 'person' essentially the fee simple title of the People. The legal person is administrated and controlled by a comprehensive and complex governmental and judicial infrastructure that controls, and enforces the joinder of life to the construct of the legal person.

The People are entangled and entrapped in personal and national debt bondage encumbered by the demands of corporations masquerading as governments, all swearing oaths to powers and principalities that operate for profit, and have no lawful nor legal jurisdiction to interfere with lives of People whatsoever. In astonishing cruel arrogance, and wickedness they refute the authority of the People in Possession of the Crown of Life of which, governing bodies are established to serve. The kings and governments of this world are rogue.⁶

The legal system has diminished the body that hosts the Spirit in the flesh to a body corporate with a membership to national and financial citizenships. The system has silenced the voice of the living Spirit in the flesh through trusteeship. The People, havr suffered corporate death by losing the status of a freehold title of higher value and diminished to limitations of that of a fee simple title, administrated individually and collectively as a deceased person,⁷ or now a natural person, and perpetually empowered by the global asset fund underwritten and established by the People's equity.

The de facto crown only exists through deception and force. The de facto crown clings to its fraudulent power utilising every force it has stolen and manufactured at its disposal to continue the subrogation and subjugation of Crown de Jure and benefit largely in the People's inability to know 'thyselves'.

The judicial system is the mortar that cements the bricks of the establishment's castles in place. When one challenges the authority of the de facto crown they are put before a judge. When the brave and the righteous challenge the court, judges twist their words and avoid applying the words of the law as it is written. Instead, they apply opinion, in favour of legal definition to justify rulings, avoid due process, and ignore fairness and justice in desperate effort to protect the secrets of split title system and to continue to subjugate the authority of the Crown de Jure.

The betrayal of the People is glaringly obvious, for example when the chief justice in the lands known as New Zealand, swears an oath to protect this abomination of judge made law 'usage', before s/he swears an oath to protect the People. The first oath denies the provision of the second oath.

Lawyers are the gatekeepers that hold the keys to this knowledge, and keep the secrets of the Admiralty courts.⁹

The authority of the de facto crown achieves its longevity by simply convincing men and women that they are, what they are not, instilling a belief system of falsehoods, limitations, and fear to capture the mind and body, and disconnect People from spiritual wellness.

For those People, that do know who they are, and assert the protections afforded them by statute and scripture, the system punishes, defames and incarcerates. There are thousands of innocent People who have suffered this fate.

All kings, queens and governments have usurped the function of the Crown de Jure. No government, king, intergovernmental organisation, statutory court, national council, or committee is above the authority of the Crown of Life. This must cease and pay reverence to the unequivocal superior authority derived from the Crown of Life.

The corporate system with the Admiralty jurisdiction, in its entirety, is devoid of what is conducive to the 'human' condition. It is designed immaculately to limit, and diminish the Spirit in the flesh. This counterfeit construct acts to deny the children of the Most High, ascension to their Crown of Life.

It is the wickedness of governors and rulers that has revealed the true order of authority, the true nature of People, and the true possessors of the authentic Crown of Life.

The Crown de Jure is singular, and the Crown de Jure is collective. The Crown is the People of the world, in possession of the Crown of Life, governing their own temple, though the connection with divinity. No man can govern another, but all men must govern themselves. This is achieved by governing oneself in accordance with the wisdom and discernment derived from the spiritual connection. This is law written on our hearts.

The Most High's children are the Crown de Jure. This is the natural order of authority, and their DNA blueprint seals a promise. No papal bull negates this.¹⁰

The Seal of Promise, written on our hearts, stirs the Most High's children, to awaken, to ascend, and assert the authority derived from the Crown of Life and to grow, and govern themselves in accordance with divine connection and where competence is derived from. The Crown de Jure is no longer absent.

The People in Possession of the Crown of Life, through wisdom of the Spirit in the Flesh speak the word of the Most High, and by Ordinance and Decree establish

the Royal Crown Courts of Equity, the foundation of justice for the return of Christ Consciousness.¹¹

The Crown de Jure renounces the trusteeship, powers of attorney, life tenancies of the de facto crown in the person, the body corporate individually and collectively.

References

1. See: Golden Bull 1356
2. See: GNV 1599 Samuel 8:10-17 *As they have done from the day, I brought them up out of Egypt until this day, forsaking me and serving other gods, so they are doing to you. ⁹ Now listen to them; but warn them solemnly and let them know what the king who will reign over them will claim as his rights.*¹⁰ *Samuel told all the words of the LORD to the people who were asking him for a king. ¹¹ He said, "This is what the king who will reign over you will claim as his rights: He will take your sons and make them serve with his chariots and horses, and they will run in front of his chariots. ¹² Some he will assign to be commanders of thousands and commanders of fifties, and others to plow his ground and reap his harvest, and still others to make weapons of war and equipment for his chariots. ¹³ He will take your daughters to be perfumers and cooks and bakers. ¹⁴ He will take the best of your fields and vineyards and olive groves and give them to his attendants. ¹⁵ He will take a tenth of your grain and of your vintage and give it to his officials and attendants. ¹⁶ Your male and female servants and the best of your cattle^[c] and donkeys he will take for his own use. ¹⁷ He will take a tenth of your flocks, and you yourselves will become his slaves. ¹⁸ When that day comes, you will cry out for relief from the king you have chosen, but the Lord will not answer you in that day."*

3. *See: Extract from William Blackstone COMMENTARIES on the Laws of England 1765-69., Blackstone on the English Constitution, Book 1, Chapter 18 of Corporations Branch 18.*
4. *See: Vesting of Assets and Registration ss 2-4 State -owned enterprises (Landcorp Investments Limited) Vesting order 1989 (NZ) section 2 of the Chattels Transfer Act 1924 (NZ) Double tax Agreements (United States of America – FATCA) order 2014 (NZ) Annex I Due Diligence Obligations for Identifying and Reporting on U.S> Reportable Accounts and on payments to Certain Nonparticipating Financial Institutions, Annex II Non-Reporting New Zealand Institutions and Accounts.*
5. *See: Legislation Act NZ 2019 s13*
6. *See: T.E Tomlison Esq., (1841) New Edition, printed from the most Ancient Copies and collated with the Various Readings of the Cambridge MSS, which are added to The Ancient Treatise of the Olde Tenures, and the customs of Kent. London S. Sweet., Chancery Land, Fleet Street. Land Act NZ 1948, Land Transfer Act NZ 1952*
7. *GNV 1599 Ephesians 6.12 For we wrestle not against flesh and blood, but against principalities, against powers and against the worldly governors, the princes of the darkness of this world, against spiritual wickedness, which are in the high places.*
8. *See: The code of Canon Law,1404,7 See: Statute of the Hague Conference on Private International law [1], Convention on the Law Applicable to Succession to the Estates of Deceased Persons[32], Convention on civil procedure [02], Convention on the conflicts of Laws Relating to the Form of Testamentary Dispositions [11], Convention Abolishing the Requirement of legislation for FOREIGN Public Documents [12] Convention on the law applicable to agency “Private Person” [27], Convention on the law Applicable to Trusts and on their Recognition. Land Act NZ 1948, Land Transfer Act 1952, Code of Canon Law,1404, Can 14131/2/ Inheritance and legacies, Complaint of nullities against the sentence Can.1619-1640 Challenge of the Sentence “good of private persons the sentence itself sanates the nullities” of acts established by positive law.*
9. *See: GNV 1599 Luke 52:4 Woe be you, lawyers for ye have taken away the key of knowledge; ye entered not in yourselves, and them that came in, ye forbade.*
10. *See: Papal Bull Unam Sanctam 1302*
11. *See. GNV 1599 Revelations 3:10-12 Because thou hast kept the word of my patience, therefore I will deliver thee from the hour of tentation which will come upon all the world to try them that dwell upon the earth. Behold I come shortly: hold that which thou hast, that no man take thy Crown.*

Part 2

The People's Ascension to the Crown of Life

It is through suffering,¹ that the people awaken, and ascend to the Crown of Life seeking the wisdom of their origin, the ultimate and collective source of creation, expressed as the Father in scripture.²

The journey of ascension is a process that begins with consciousness, the recognition of falsehoods, counterfeits, and deception in our experience, and reveals the truth in our authority, and potential.

The return of Christ consciousness conditions our soul to align with the wisdom and discernment of our Spirit.³ The promise of which, is written and sealed on those hearts in possession of the Crown of Life is the Law that divinely guides us.

In the exercise of our freewill and prerogative, the People in possession of the Crown of Life choose to walk in righteousness, and uprightness, through the straight gate to life.⁴

By honouring our spiritual connection with divinity, for our endurance of temptation, and refusal to abdicate our Crown, we proclaim our obedience to the Law written on our hearts.

The collective ascension of the Crown de Jure to the Crown of Life is the coming of an age. We live in a time of enlightenment and receive revelations of truth, assimilation of knowledge, and form the assembly of unity of the People in possession of the Crown of Life.⁶

No longer will the Crown de Jure, subrogate the spirit within, by giving way to the flesh that has bended knee to false gods, worldly governors, and usurped authority, stolen by a de facto crown.⁷

Remedy for the Crown de Jure has been preserved for eons in scripture, and in legislation. The remedy is intact. All authority is derived from the Crown of Life.

The People in Possession of the Crown of Life address their Crown and govern themselves in accordance with divine connection to the Most High.

The Most High reveals the true authority through the Royal family, and returns the function of the Crown to the People in Possession of the Crown of Life.

By Royal prerogative, the Spirit in the flesh ordains⁸ the establishment of the Royal Crown Courts of Equity to administrate justice⁹ in the jurisdiction of Equity and to expand the influence of the government of the Most High, on Earth, through the People in possession of the Crown of Life.

We live in revelations.

Reference in Scripture - Geneva Bible 1599.

1 See: GNV 1599 Revelations 2:10-11 *Fear none of those things which thou shalt suffer; behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.*

2 See: GNV 1599 John 14: 10-11 *Believest thou not, that I am in the Father, and the Father is in me? The words I speak unto you, I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me, that I am in the Father, and the Father is in me: at the least, believe me for the very works' sake.*

3 See: GNV 1599 Ephesians 1-13 *In whom also ye have trusted after that ye heard the word of truth even the Gospel of your salvation, wherein also after that ye believed, ye were sealed with the holy Spirit of promise.*

4. See GNV 1599 Matthew 7:13-14 *Enter in at the strait gate: for it is the wide gate, and broad way that leadeth to destruction: and many there be which go in there at. ¹⁴ Because the gate is strait, and the way narrow that leadeth unto life, and few there be that find it.*

5. See. GNV 1599 Revelations 3:10-12 *Because thou hast kept the word of my patience, therefore I will deliver thee from the hour of temptation which will come upon all the world to try them that dwell upon the earth. Behold I come shortly: hold that which thou hast, that no man take thy Crown.*

6 See: GNV 1599 Romans 9:6-8 *It is not as though God's word had failed. For not all who are descended from Israel are Israel. 7 Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned." 8 In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring. See: GNV 1599 John 1:12-13 But as many as received him, to them he gave prerogative to be the sons of God, even to that believe in his Name, which are born not of blood nor of the will of the flesh nor of the will of man, but of God.*

7 See: GNV 1599 Ephesians 6.12 *For we wrestle not against flesh and blood, but against principalities, against powers and against the worldly governors, the princes of the darkness of this world, against spiritual wickedness, which are in the high places.*

8. See: GNV 1599 Romans 13:1-2 *"Let every soul be subject unto the higher powers: for there is no power but of God: and the powers that be, are ordained of God. 2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receive to themselves condemnation*

9. See: GNV 1599 Genesis 1:26 *Furthermore God said, ^[ab] Let us make man in our image according to our likeness, and let them rule over the fish of the sea, and over the fowl of the heaven, and over the beasts, and over all the earth, and over everything that creepeth and moveth on the earth.*

10. See: GNV 1599 John 5:22 *Moreover, the Father judges no one, but has entrusted all judgment to the Son, ²³ that all may honor the Son just as they honor the Father: Whoever does not honor the Son does not honor the Father, who sent him. ²⁴ "Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life. ²⁵ Very truly I tell you, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live. ²⁶ For as the Father, has life in himself, so he has granted the Son also to have life in himself. ²⁷ And he has given him authority to judge because he is the Son of Man.*

Part 3

The Evolution of the People's Full High Court.

Parliament of New Zealand Statute clearly defines the limitations of the REGISTRY COURTS' jurisdiction. This is clearly demonstrated by Parliament of New Zealand Statutes Senior Courts Act, 2016, Senior Court Rules 2016, District Court Act 2016, and District Court Rules 2014.

Admiralty and prize courts are banking institutions masquerading as courts of justice.

The New Zealand courts for example, were registered under the company on the New York Securities and Exchange Commission under the entity 0000216105 after the shift of 'sovereignty' from king to government in 1986. Recently in 2023, another shift in sovereignty back to Charles III, the constitutional monarch saw the new parent companies registered in the UK Companies House called THE SOVEREIGN IN RIGHT OF NEW ZEALAND ACTING BY AND THROUGH THE SECRETARY OF FOREIGN AFFAIRS AND TRADE OE 20656 and THE QUEEN'S MOST EXCELLENT MAJESTY IN RIGHT OF NEW ZEALAND OE 21881. Interestingly enough, we see new phoenix companies formed at the same time from Canada and Australia as well.

You would think that voters would be due this information. However, voters are mere legal 'persons', and under trusteeship of governments, that will do 'what they see best for them.'

Modern courts are registries. Registries are banks. Banks do not deal in justice; they deal in profit. Judges are registered lawyers, bankers, private investigators, and coroners, and administer the affairs of deceased persons.

Modern courts are registered banking institutions, designed, first and foremost, to bring charges against the person and plunder the estates of persons. They simply require the legal NAME to do business with People, because the NAME reduces the status of People to that of the legal person. Providing the NAME serves as consent.

The person, is incorporated into the legal framework via the registration of the 'NAMED' baby by way of birth certificate. Treated as stillborn, the legal identity is a deceased person's estate, in administration and trusteeship.

In modern times, more People are very aware of the split title system, and the public and private sides to the legal framework, but when the courts are reminded of the limitations of their jurisdiction, no protection for the People is honoured, and no privilege is afforded to persons in their private capacity.

The legal person is a legal instrument and administrated as a deceased person's estate. The governing powers have powers of attorney, trusteeships and life tenancies in the instrument of the legal person which denies any private privilege and incapacitates any attempt at emancipation from the legal person.

The establishment avoid and ignore the limitations asserted on them within their own legal framework and behave extra judicially. The only extension of the REGISTRY COURTS jurisdiction is via consent. This is fraudulently ignored the only justification of this forced joinder appears to be the trusteeship of an infant and a lunatic.

Under the Trusts Act 2019, a simple declaration for the cessation of this trusteeship is required.

On the 26th of March 2024, The Royal Crown Courts of Equity served to the Chief Justice of the lands known as New Zealand, an Ordinance and Decree to order the cessation of this trusteeship in the legal person, and the cessation of extra judicial practice..

It was business as usual for the registry courts on Monday. Their business is a blatant crime, when instruments of law do not adhere to law and profit from the limitation of freedom and debt bondage by the force of joinder, demonstratively kidnap, and incarceration for pecuniary advantage. This is simply human trafficking. It is a crime against humanity.

The disregard for People, and for crimes consistently committed against the People, bears the need to establish a court on the land that would correctly assert the protections for People and assert the jurisdiction that can administer Equity law.

Maxims of Law

The greatest enemies to peace, are force and wrong.

Force and wrong are greatly contrary to peace.

Force is inimical to the laws.

History was made on the 15th Day of March 2019 at Ngawha, New Zealand, when the People's Full High Court was constituted, in accordance with Parliament of New Zealand statute law, Common Law, Equity, the Holy Bible, and We the People.

The People's Full High Court signalled the dawn of a new notion of justice, controlled by the People for the People, one defined by the People themselves, including but not limited to those victims of the state, and its commercial arms, not only to bring judgment on their persecutors ,but a new political and spiritual arrangement to undo the systems responsible for intergenerational crimes against the People, the Crown de Jure.

The People's Full High Court established itself as the only court with Sovereign power and authority to appoint and dismiss, by Royal prerogative. The People's Full High Court is the first court, in the lands known as New Zealand, to bring an issue in fact and set down judgment, and to stand against the commercial de facto crown with an operation that solely aims to keep people in slavery.

The founding document of the People's Full High Court presented all the provisions demonstrated in Parliament of NZ statute that allowed for its establishment. It also based its establishment on the New Zealand Constitution 1852. The legislative provisions, and its handwritten incorporation remain in the founding document of the Royal Crown Courts of Equity. Without this work the Royal Crown Courts of Equity would have not been conceived.

The de facto crown ignored the incorporation of the People's Full High Court, ignored the lawful and legal justification for its existence, and did not respect the rulings of the People's Full High Court. The de facto crown dishonoured the People they are meant to serve, by ignoring justice.

What is understood now, is that the authority demanded from natural sovereignty was compromised because the 'sovereignty' of People was collectively captured in a corporate de facto crown, and furthermore, diminished and captured in the legal person.

The legal person was under the trusteeship and power of attorney of the de facto crown. This trusteeship, perpetual in nature affects all people born, and then registered into the legal framework.

Though unlawful, and deceitful, the corporate de facto crown 'legally' ignored the People because of their legal incapacities, rendering the People nothing more than infants in need of parental care from the state.

This brought in the question of the competency of the People's Full High Court, how it is gained, and from what source? It also brought to light, the consequences of incorporating the court within the legal framework.

The People's Full High Court had some of the qualities of a court of Superior Common Law, Equity and record, but through revelations and trying times, the People have discovered deeper reasoning, a far stronger authority, and an identity with superior claim to the jurisdiction of Equity.

Handwritten Incorporation of the People's Full High Court 2019

CERTIFICATE OF INCORPORATION AND FOUNDING DOCUMENT
 "THE PEOPLES FULL HIGH COURT" BEING THE COURT OF TRUTH AND CLEAN HANDS

IT IS HEREBY DECLARED, BY PROCLAMATION AND PREROGATIVE WRIT OF, FOR
 AND BY THE PEOPLE OF NIU-TIHEI & THE LONG WHITE CLOUD
 WE THE LIUNGS SOVEREIGN PEOPLE OF THE LANDS OF NIU-TIHEI. BY PROCLAMATION
 WITH AND BY PREROGATIVE WRIT AND THE STATUTORY POWER AND CONSTITUTIONAL
 POWER AND AUTHORITY VESTED IN WE THE LIUNGS PEOPLE OF THE LAND TOGETHER
 WITH THE STATUTORY POWER VESTED IN THE PEOPLE OF THE LAND BY THE SENIOR
 COURTS ACT 2016 SECTION 9(2), UNITED NATIONS DECLARATION OF INDIGENOUS PEOPLES
 RIGHTS AND THE NEW ZEALAND CONSTITUTION AND THE HE WHAKA PŪTANGA,
 IN CORPORATE "THE PEOPLES FULL HIGH COURT"

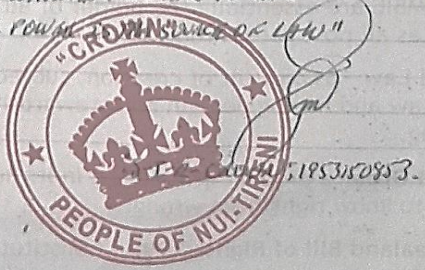
THE SOVEREIGN PEOPLE WITH THEIR ROYAL CROWN AND SOVEREIGN POWER AND
 AUTHORITY HAVE INCORPORATED THE PEOPLES FULL HIGH COURT CONSTITUTED BY THE
 PARLIAMENT OF NEW ZEALAND BY SENIOR COURTS ACT 2016 S 9(2),
 TOGETHER WITH ECCLESIASTICAL, COMMON-LAW BEING THE BIBLE AND EQUITY
 THE PEOPLES FULL HIGH COURT IS THE COURT OF TRUTH, INDEPENDENT, IMPARTIAL NOT
 BEING ATTACHED TO OR PART OF ANY COMPUTED SYSTEM, GOVERNMENT DEPARTMENT
 OR SERVICE PROVIDER OR REGISTERED AS A TRADING FOR PROFIT SECURITY
 AND EXCHANGE COMMISSION, TRADING FOR PROFIT CORPORATION BEING USED
 AND HIDDEN AS BANKING.

THE PEOPLES FULL HIGH COURT HAS ROYAL AND SOVEREIGN JURISDICTION THEREFORE
 JURISDICTION IS LIMITED ONLY BY THE SOVEREIGN PEOPLE, WHO HOLD UNLIMITED
 AND ULTIMATE JURISDICTION, FOR THEIR LIUNGS PEOPLE.

THE PEOPLES FULL HIGH COURT IS A COURT OF CIVIL, A COURT OF FIRST INSTANCE,
 A COURT OF ERROR, A COURT OF EQUITY TOGETHER WITH ALL ECCLESIASTICAL,
 COMMON-LAW POWER AND AUTHORITY TOGETHER WITH NEW ZEALAND STATUTE
 AND NEW ZEALAND COMMON LAW POWERS AND AUTHORITIES.

THE PEOPLES FULL HIGH COURT IS INCORPORATED BY THE PEOPLE FOR THE PEOPLE
 NOT FOR PROFIT AND PERSONAL GAIN, WHERE PEOPLE ARE JUDGED BY THEIR DEEDS.
 THE PEOPLES FULL HIGH COURT IS A COURT OF TRUTH NOT A COURT OF ARBITRARY CONVICTION,
 TRUTH WILL CONVICT OR SET YOU FREE, WHERE COMPLAINTS AND ACCUSED
 CONSTITUTIONAL AND ENFORCEABLE RIGHTS ARE PROTECTED ACCORDING TO LAW.

"SOVEREIGNTY RESIDES IN THE PEOPLE WHOSE POWER IS UNLIMITED"
 DATED THIS 15th DAY MARCH 2019.



Part 4

The Establishment of the Royal Crown Courts of Equity

Equity acts on the conscience which is an inherent capacity of People, and derived from their inherent connection with divinity. This capacity, is the source of their competence to establish competent courts of Equity.

Effected by the revocation of the trusteeships, life tenancies and powers of attorney in their legal person, the People returned their legal and lawful competence, and the benefits of the remitter.

This declaration also demonstrated the surrender to the will of the divine governance within us and returns to the recognition of the possession, and authority of the Crown of Life.

On the 23rd of March 2024, the Crown de Jure formed a Judicial Committee and gave Royal Assent to ordain the establishment of the Royal Crown Courts of Equity.

The Royal Crown Court in Exchequer was established shortly after and the Royal Crown Court became the Royal Crown Courts of Equity. The Royal Crown Courts of Equity asserts its jurisdiction of Equity from the month of March in the year of 2024.

In September of 2024, a representative of the Judicial Committee of the Royal Crown Courts of Equity met with the apparent King of 'New Zealand who acknowledged the sanction for the Royal Crown Courts of Equity and its jurisdiction of Equity.

The global financial system sustains the commerce for the legal framework within the Admiralty jurisdiction. In 2016, the financial system moved to digital currency, no longer requiring the representative application of Equity in the financial system.

The comptrollers of the Admiralty financial system correctly made way for the Comptroller of Equity to manage the methodology by which People, who return to Equity, can interact with the transactional world, without compromise to the values of Equity, facilitating the way forward for a settlement house in Equity.

The Comptroller of Equity returned, and the Royal Crown Courts of Equity hold the jurisdiction of Equity for the world.

Our return to our Equity has begun.

We wait on your return.

Royal Crown Courts of Equity
Ordinance and Decree
the Spirit in the Flesh speaks the Word of the Most High
through the
People in Possession of the Crown of Life
granted Dominion over all the earth

All authority is derived from the Crown of Life.

Genesis 1:26

Psalm 37:27-29

In the year 2024 of the People's Ascension to the Crown of Life

“An Ordinance for Establishing the Royal Crown Courts of Equity”

Preamble

The People wake in the valley of death. The defacto crown, its governments and corporations have betrayed the People. The People have mistakenly pursued safety in the treacherous web of legislative and spiritual capture, and slowly forgot their origin, as they were indoctrinated, manipulated by fears, subordinated, and convinced that they are, what they are not.

The flame of the soul did not extinguish, and now in a time of enlightenment, it burns with remembrance.

The People remember their origin, the authorities of the Crown of Life, the Seal of promise, and their spiritual lineage. They fear no evil, in pursuit of liberation.

The People shall not be overcome by evil, but shall overcome evil with the goodness derived from spiritual wisdom, abundant in connection with the Most High.

Our inherent compass guides us home to Equity, and to our own good governance of mind, body and Spirit.



Ordinance to Establish the Royal Crown Courts of Equity. Omissions and errors in the Royal Crown Court's documents do not change the validity, authority or power. This document is written in plain English to demonstrate the word of the People in possession of the Crown of Life. This document is the property of the Royal Crown Courts of Equity. Unauthorised use or plagiarism of this document is unlawful. These documents are valid in perpetuity.

Upon authentic authority, the People in possession of the Crown of Life, claim the jurisdiction of Equity, and establish the Royal Crown Courts of Equity to administer justice throughout the dominion of all the earth, for People in possession of the Crown of Life.

Be it ordained and decreed by the Spirit in the flesh, with the authority derived from the Crown of Life, the People in Possession of the Crown of Life, with dominion over all the earth, thereof as follows:

I. Royal Crown Courts' Judicial Committee

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, establish the Royal Crown Courts' Judicial Committee, to bring the perspective and scrutiny of the People in possession of the Crown of Life, and to maintain that all justice be born of the collective wisdom from connection with the Most High.

ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, shall remain standing in perpetuity by way of election, and governed by the Royal Crown Courts' Judicial Committee rules, independent of the operations of the Royal Crown Courts of Equity.

iii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity shall have cognizance of all, and any Royal Crown Court Judicial Committee agreements or orders made before this Ordinance, which shall continue in full effect, as if the same had been commenced under this Ordinance.

iv. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim by Royal prerogative, to establish a position of Comptroller in Equity that will take ultimate responsibility for the claim of the jurisdiction of Equity, and maintain oversight over all that is established in Equity.

II. Establishment of the Royal Crown Courts of Equity – the Supreme Court

Maxim of Law - "Equity sees that as done what ought to be done"

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, upon the authority of their Crown of Life, the Seal of Promise, and their lineage to the Most High, establish the Royal Crown Courts of Equity, the Supreme Court, in the superior jurisdiction of Equity, throughout the dominion of all the earth.

ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, maintain the Royal prerogative, to establish the Royal Crown Courts of Equity, Royal Crown Courts of specific purpose.



iii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, require that the Royal Crown Court of Equity or any Royal Crown Court established for specific purpose, use a Seal or stamp for any issue of such court that makes reference to the purpose of the court, the prerogative, "Royal" and the authority, "Crown" by which the court was established.

vi. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity shall:

1. Enrol and rule on claims of matters in fact.
2. Make available, a record of any judgement, and hold such records in perpetuity.
3. Provide a function by which to enrol records of life, real property, private agreements of conveyance of real property, and wills and testaments.
4. Demonstrate the Seal of Promise on documents originating from the Royal Crown Courts of Equity.
5. Provide circuit courts to ensure that People have available to them, courts to administer justice in the jurisdiction of Equity, throughout the dominion of all the earth.
6. Extend its functions to settle matters in Equity, and a court of specific purpose shall be established to administer this function.
7. Assert the Royal prerogative to grant the status of diplomatic immunity for all People in possession of the Crown of Life.

III. Competence

By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the competence of the Royal Crown Courts of Equity is effected by the People's revocation of the de facto crown's trusteeships, powers of attorney, and life tenancies in their legal person, therefore returning them to freehold status with the authority of their Crown of Life.

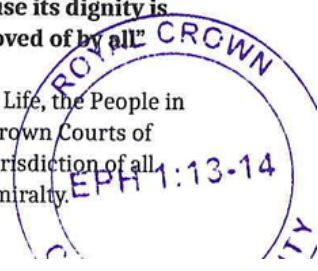
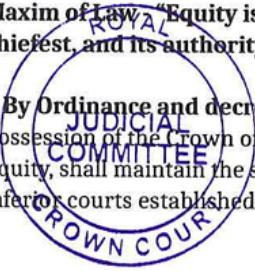
IV. Jurisdiction of Equity

Maxim of Law - "Equity will take jurisdiction to avoid a multiplicity of suits"

Maxim of Law - "When the rules of common law and the rules of Equity collide, Equity shall prevail"

Maxim of Law - "Equity is expressed in maxims. A maxim is so called because its dignity is chiefest, and its authority most certain, and because it is universally approved of by all"

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity, shall maintain the superior jurisdiction of Equity, and subordinate the jurisdiction of all inferior courts established within the legal framework, in the jurisdiction of Admiralty.



ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity, shall maintain good conscience, apply good and reasonable maxim, law, statute, order in council, and principle, whether it is established, repealed or nullified, to ensure justice and protect the prerogatives of Equity.

iii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity, shall do no injustice in judgement, shall not lift up the 'person' of the poor or give extra importance to the 'person' who is mighty.

iv. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity shall relieve the oppressed, judge for the fatherless, and defend the widow.

v. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity shall judge not according to the appearance, but judge righteous judgement.

vi. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity, in its superior jurisdiction of Equity, may transfer, recall, relay, adjourn, or control any proceedings in any inferior court on its own cognizance, or if requested to do so by a registry court, defendant, plaintiff, prosecutor or agency.

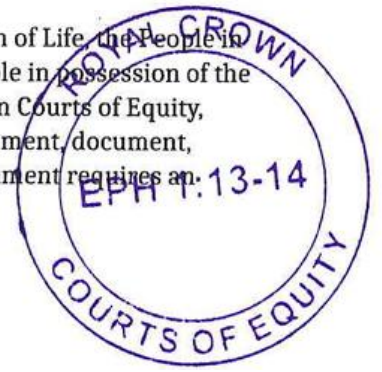
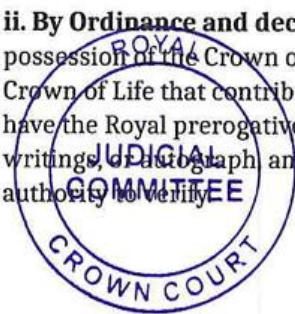
vii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity, the Supreme Court, shall not be subject to the process of appeal.

V. Royal Prerogative

"Behold, I come shortly: hold that which thou hast, that no man take thy crown" GNV REV 3:11

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that, whether in judicial committee, contributing to the function of the Royal Crown Courts of Equity, or conducting private matters, that the People in possession of the Crown of Life maintain their Royal prerogative in singular and collective terms.

ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the People in possession of the Crown of Life that contribute to the function and workings of the Royal Crown Courts of Equity, have the Royal prerogative to witness, confirm, verify and notarise any instrument, document, writings, or autograph and may apply a stamp of the court whereby the document requires an authority to verify.



VI. Royal Pardon

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity shall have the discretion to overturn any judgement or ruling, acquit, give royal pardon, exact costs, and apply penalty on any and all parties attributed to falsely accusing, imprisoning and defaming People in possession of the Crown of Life or persons unable to look after themselves.

ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, maintain their Royal prerogative to engage the Royal Crown Courts of Equity to abolish any repugnant law, statute, convention, order in council, process or practice.

VII. Cessation of extra judicial practices, acting without jurisdictional matter, and agency court hearings

Maxim of Law - "Every jurisdiction has its bounds"

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity are the only competent courts to conduct Judicial Reviews, Habeas Corpus enrolments, and any other lawful processes in Equity, throughout the dominion of all the earth.

ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, order that the registry courts established by statute have no inherent jurisdiction, and shall cease to act extra judicially, and without jurisdictional matter, effective immediately. Any act to force joinder is a crime against humanity and shall be punished accordingly. Criminal Procedure Act 2011, section 381(2).

iii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, order that the practice of de facto crown agencies hiring registry courts and judges, to pursue charges and convictions against People in possession of their Crown of Life, or persons unable to look after themselves is to cease, effective immediately.

iv. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity, in the superior jurisdiction of Equity, may appoint or remove any judge, registrar, commissioner, judicial officer or any officer from any commission, registry, agency, or council courts that has a fiduciary duty to the People.



VIII. Cognizance of the Royal Crown Courts of Equity

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Judicial Committee of the Royal Crown Courts of Equity shall have cognizance of any governance structure initiated by the Comptroller of Equity, to maintain the integrity of the Royal Crown Courts of Equity, and preserve the jurisdiction of Equity, for the People in possession of the Crown of Life, in service to the Most High.

ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity shall have cognizance of any offence or crime according to British law, committed throughout the dominion over all the earth, in the pursuit of the acquisition of land, interests, for the pecuniary benefit of any person, since the year 1820 A.D.

iii. By Ordinance and decree and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity shall have cognizance to uphold any judgement or ruling of guilt, innocence, nullity or fraud by any common law court, legislative council, registry court, supreme court, commission of inquiry or investigative jury throughout the dominion over all the earth, since 1820 A.D.

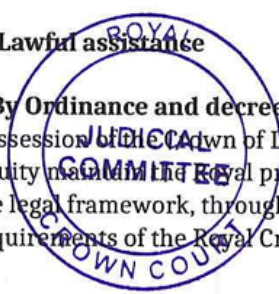
IX. Offences

i. By Ordinance and decree and with the authority derived from the Crown of Life, the People in possession of the Crown of Life in judicial committee, proclaim that in addition to the application of discretion in Equity, the Royal Crown Courts of Equity are to treat offences committed throughout the dominion of all the earth, whether civil or criminal, as fully and effectually as if the same had been committed on the lands known as New Zealand, punishable under the Crimes Act, 1961, and exercise all such like powers and jurisdiction that Courts of Oyer, Terminer, Gaol Delivery, Assizes and at Nisi Prius had, in England in the year of 1844 A.D.

ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaims that justices of the Royal Crown Courts of Equity may appoint liquidators, Crown Liquidators, and or statutory managers to administer any corporation that; usurps the functions of the Crown de Jure, is trading insolvent, commits an act of bankruptcy, trades in any instrument backed by the Equity of People without disclosure, or commits any other crime against the People in possession of the Crown of Life, and persons unable to look after themselves.

X. Lawful assistance

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity may exercise the Royal prerogative to engage any agency with the appropriate resources within the legal framework, throughout the dominion of all the earth, to fulfil orders or satisfy any requirements of the Royal Crown Courts of Equity.



ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, order statutorily appointed persons acting as prison managers, police officers, Chief Executives of Corrections, and Custodial Systems Managers to uphold their statutory obligations to accept any and all prisoners presented at the gates of any prison, or police station, and hold prisoners in gaol, on the order of the Royal Crown Courts of Equity.

iii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, order any constable, police officer, security officer, soldier, and or prison manager engaged by the Admiralty jurisdiction, to fulfil their fiduciary obligations and assist the course of justice in Equity in any event, and any such order shall subordinate any regional, territorial, national or international powers.

iv. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim the Royal prerogative of the Royal Crown Courts of Equity to engage any organisation from any jurisdiction, to serve as constables throughout the dominion of all the earth, to protect the prerogatives of People in possession of the Crown of Life and the rights of unable to look after themselves.

XI. Land Claims and Real Property

Maxim of Law – “Equity will not allow a statute to be used as a cloak for fraud.”

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity, in its inherent jurisdiction, shall maintain the Royal prerogative, to examine, report, determine and uphold rulings concerning the legitimacy of real property purchases, claims, and grants, throughout the dominion of all the earth.

ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, order the Royal Crown Courts of Equity, to claim all hereditaments due to the People in possession of the Crown of Life, and return legal title, tenements, and Real, woods, bays, harbours, rivers, streams, creeks, or other waterways, minerals, and all other natural resources and elements on, above and below the surface of the earth, and the sea bed, that is held in any trust, purported to be owned, held in allodium, or vested in provisional governments, and or the de facto crown, whether its use be authorised by inferior ordinance or enactment or not.

XII. Instruments of Equity

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, authorise the Royal Crown Court of Equity, to use or create any instrument backed by the Equity of People, to settle a matter. Any debt incurred by the Royal Crown Courts of Equity, or any entity established to support the Royal Crown Courts of Equity, shall be settled in Equity.



ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity, and or an entity of specific purpose established in Equity by Ordinance, shall be the only lawful organisations to administer Equity instruments in respect to NZClear, ESAS, NZ Financial Markets, Payments NZ Ltd or any Global Collective Investment Schemes, and any other entity throughout the dominion of all the earth and pursuant to the Judicature Act 1908, Bills of Exchange Act 1908, Cheques Act 1960, Contract and Commercial Law Act 2017, Land Transfer Act 2017, Land Act 1948, Births Deaths Marriages and Relationships Registration Act 2021, National Provident Fund Restructuring Act 1990, Roman Catholic Bishops Empowering Act 1997, The East Coast Land Titles Investigation Act 1866, Crown Minerals Act 1991, Domicile Act 1976, Accident Compensation Act 2001, Reserve Bank of New Zealand Act 2021, ANZ Banking Group (New Zealand) Act 1979, Health Sector (Transfer) Act 1993, Identity Information Confirmation Act 2012, Financial Markets Authority Act, 2011, BIS, and any other rule of law, statute or colour of law throughout the dominion of all the earth.

XIII. Wills and Testaments

By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, empower the Royal Crown Court of Equity and or Royal Crown Courts' of specific purpose, to take jurisdiction in matters of testacy, intestacy, the validity of wills and testaments of movable and immovable property, testamentary dispositions, and orders for the due passing of the accounts of the executors, for People in possession of the Crown of Life.

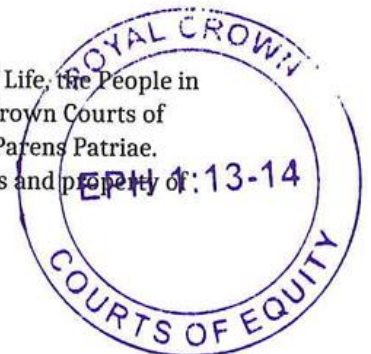
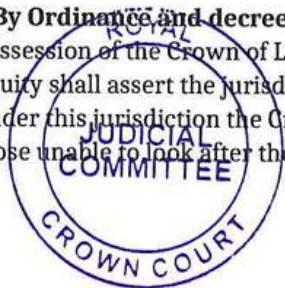
XIV. Lunacy and the Young

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that all questions of idiocy, lunacy or unsoundness of mind shall be decided by a verdict of twelve jurors of the Royal Crown Courts of Equity.

ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity shall select and control guardians of waifs, and for idiots as being of unsound mind, who are unable to govern themselves and their estates.

XV. Parens Patriae

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity shall assert the jurisdiction of the Crown, as depicted by the doctrine of Parens Patriae. Under this jurisdiction the Crown has the power and duty to protect the persons and property of those unable to look after themselves.



ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, maintain the jurisdiction of Parens Patriae for all People in possession of the Crown of Life, if undertaking their duty to look after persons and property of those, unable to look after themselves.

iii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim the Royal prerogative of the Royal Crown Courts of Equity, to engage any agency in an inferior jurisdiction, to protect and maintain the absence of acts of interference, and piracy upon persons and their property by any person, or regional territorial, national, intergovernmental, or international organisations of persons or People.

XVI. Postmaster General Jurisdiction

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, order the cessation of extra judicial assertion of the jurisdiction of the Postmaster General, applied by provisional government agency Ministry of Business Innovation and Employment New Zealand, or any other agency.

ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, order the cessation of acts of interference and piracy by the Chief Executive Officer, their assigns and successors, of the Ministry of Business Innovation and Employment New Zealand, upon the People in possession of the Crown of Life, and persons unable to look after themselves.

XVII. The Structure of the Royal Crown Courts of Equity - The Supreme Court

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Comptroller of Equity maintain oversight of the Royal Crown Courts of Equity.

ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that all positions proclaimed in this Ordinance, shall be filled, vacated, or removed from the structure of the Royal Crown Courts of Equity, in collaboration with the judicial committee of the Royal Crown Courts of Equity.

iii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, maintain the Royal prerogative, to proclaim new positions, to remove or increase duties and responsibilities of ordained appointments to accommodate changing structures, and or to support the functions of the Royal Crown Courts of Equity.

Justices

iv. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, shall appoint one Justice to the Royal Crown Courts of Equity who will be the Chief Justice.



The Chief Justice has the overall responsibility to protect and manage the integrity of justice in Equity, and remains accountable to the Comptroller of Equity, and the Judicial Committee of the Royal Crown Courts of Equity.

All other justices that serve the Royal Crown Courts of Equity, throughout the dominion of all the earth shall be selected by the Chief Justice, in collaboration with the judicial committee, and the Comptroller of Equity.

v. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that justices shall be sincere and just, to ensure fair hearings, and shall have the inherent power to judge upon a matter, in the Royal Crown Courts of Equity.

vi. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, empower the justices to select from the People in possession of the Crown of Life, those able to effectively conduct themselves in the administering roles required for the Royal Crown Courts of Equity.

Bailiff

vii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, require the Chief Justice, recommend to the Judicial Committee, suitable People for selection to the position of Bailiff for the Royal Crown Courts of Equity.

Sheriff

viii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, shall establish the office of the Sheriff.

ix. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, shall appoint, upon recommendations, a Sheriff to any geographic area, throughout the dominion of all the earth.

x. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim each Sheriff shall have lawful powers to investigate, arrest, detain, and put complaint before the Royal Crown Courts of Equity or any inferior court.

xi. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Sheriff has the power to deputise.



xii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that whenever any matters arise, that are beyond the powers of the Sheriff to execute, a Justice of the Royal Crown Courts of Equity shall select another from the People in possession of the Crown of Life to address the matter. In every such case, the cause of such special appointment shall be entered upon the records of the Royal Crown Courts of Equity.

Constabulary

xiii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, shall maintain the prerogative to establish and contribute in the arrangements of a Constabulary in the jurisdiction of Equity.

Crown Counsel

xiv. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, shall engage and appoint People as Crown Counsel to advise, and or act on any matter for the Royal Crown Courts' Judicial Committee in accordance with the procedures of the Royal Crown Courts of Equity.

xv. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the Royal Crown Courts of Equity shall have no cognizance of any members of the Bar Association. No certified legal or insolvency practitioner can represent, practice law, perform by statute, or preside over hearings in the Royal Crown Courts of Equity.

Liquidators

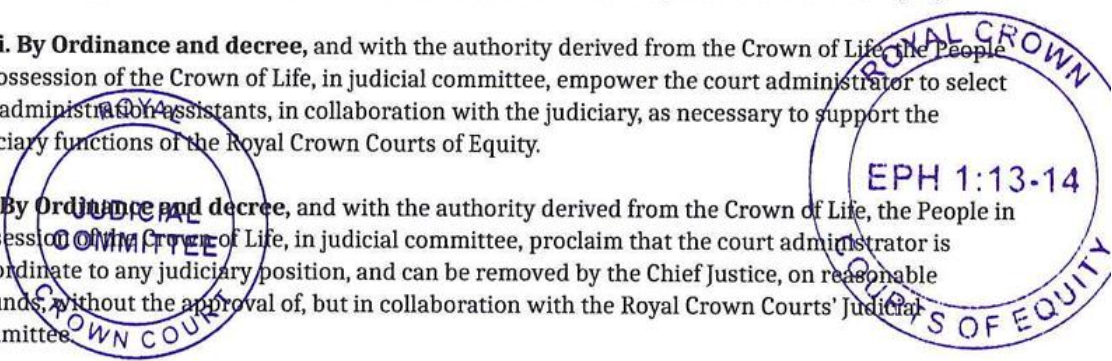
xvi. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the justices of Royal Crown Courts of Equity may appoint and empower Liquidators, liquidators, statutory managers, and receivers for the Royal Crown Courts of Equity.

Administrator

xvii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, shall require the Chief Justice recommend suitable People to the position of Royal Crown Courts' Administrator who will manage all the systems and processes that support the judicial functions of the Royal Crown Courts of Equity.

xviii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, empower the court administrator to select any administrative assistants, in collaboration with the judiciary, as necessary to support the judiciary functions of the Royal Crown Courts of Equity.

xix. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that the court administrator is subordinate to any judiciary position, and can be removed by the Chief Justice, on reasonable grounds, without the approval of, but in collaboration with the Royal Crown Courts' Judicial Committee.



XVIII. Circuit Courts

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, require circuit courts to be established by the Chief Justice by proclamation, as required to administer justice in the jurisdiction of Equity, in any geographical region, throughout the dominion of all the earth. All circuit courts established in the jurisdiction of Equity operate as Supreme Courts of Equity.

ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, grants a commission, of such like, as Oyer and Terminar to the circuit courts of the Royal Crown Courts of Equity, to exercise all powers that the Courts of Oyer, Terminar, Assizes, Gaol Delivery, and at Nisi Prius had, at locations, throughout the dominion of all the earth.

iii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in . of the Crown of Life, in judicial committee, proclaim that it shall be unlawful for a Justice to hear, and determine a criminal matter in any location, or to hear and determine any matters of fact without the attendance of a jury of at least twelve jurors and a Bailiff of the Royal Crown Courts of Equity.

XIX. Juries

By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, maintain the Royal prerogative to establish terms of jury service for the Royal Crown Courts of Equity.

XX. Affirmation of service

i. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that no oaths of office shall be made to serve the Royal Crown Courts of Equity.

"...let your communication be Yea, yea: Nay, nay. For whatsoever is more than these, cometh of evil." Matthew 5:37 GNV 1599

ii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that all People appointed to positions within the Royal Crown Courts of Equity, shall make an affirmation of sincere commitment to their contribution, to the workings and functions of the Royal Crown Courts of Equity.

iii. By Ordinance and decree, and with the authority derived from the Crown of Life, the People in possession of the Crown of Life, in judicial committee, proclaim that all People serving a Royal Crown Court Jury shall make an affirmation of sincere commitment to such service.



Royal Crown Courts of Equity
Ordinance and Decree
the Spirit in the Flesh speaks the Word of the Most High
through the
People in Possession of the Crown of Life
granted Dominion over all the earth

All authority is derived from the Crown of Life.

Genesis 1:26

Psalm 37:27-29

It is done and so be it.

Royal Assent given on the twenty third day of March in the year 2024

Amended version 2 given Royal Assent on the twenty fifth day of August in the year 2024



by the Royal Crown Court Judicial Committee

Amended version 3 given Royal Assent on October 12th 2025

by the Royal Crown Courts' Judicial Committee

Crown Lisa
Crown Sharon - leane
Crown Albany
Crown Hayley
Crown Michelle Hayes
Crown Jeanie
Crown Adam
Crown Terence

imma Omu
Crown Sylvia
Crown Bruce (Justice)
Crown Kathy
Crown Tony

Part 5

*Legislative Authorities for Court of Record and Jurisdiction of the Royal Crown
Court – New Zealand Legislation*

The Crown reminds the state, the de facto crown of the provisions of New Zealand statute and in the New Zealand constitution 1852 for an equity court of record at Nisi Prius.

A.D.1852. 15° & 16° VICTORIÆ. C. 72, 73. 273

SCHEDULE referred to in the foregoing Act.

Governor	-		-	£ 2,500
Chief Justice	-	-	-	1,000
Puisne Judge	-	-	-	800
Establishment of the General Government				4,700
Native Purposes	-	-	-	7,000
				£ 16,000
				£ 16,000

C A P. LXXIII.

An Act to make Provision for a permanent Establishment of Officers to perform the Duties at Nisi Prius, in the Superior Courts of Common Law, and for the Payment of such Officers and of the Judges Clerks by Salaries, and to abolish certain Offices in those Courts.

[30th June 1852.]

‘ **W**HEREAS the Officers in the Superior Courts of Common Law who perform the Duties at Nisi Prius hold their Offices and Appointments during Pleasure, and such Officers and the Clerks at the Judges Chambers are remunerated by Fees received by them from the Suitors, and it is expedient to provide a permanent Establishment of such Officers, and that they and the said Clerks be paid by Salaries, and that the Fees now payable by the Suitors be diminished:’ Be it enacted by the Queen’s most Excellent Majesty, by and with the Advice and Consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the Authority of the same, as follows:—

I From and after the Twenty-fourth Day of *October* after the passing of this Act the Offices of Marshal and Clerk at Nisi Prius in the Court of Queen’s Bench, and Marshal in the Courts of Common Pleas and Exchequer, shall be and the same are hereby abolished; and all Acts, Duties, and Services now and heretofore done, performed, and rendered by such Marshals and Clerk at Nisi Prius respectively shall be done, performed, and rendered by the Associates in the Courts of Queen’s Bench, Common Pleas, and Exchequer, who shall also continue to perform all Acts, Duties, and Services now done, performed, and rendered by them in respect of the several Offices now held by them respectively; and such Acts, Duties, and Services, when so done, performed, and rendered by the said Associates, or their Successors, or any of them, shall be good and valid in Law to all Intents and Purposes; and all lawful Powers and Authorities now and heretofore vested in or exercised by the Marshal and Clerk at Nisi Prius in the Court of Queen’s Bench, and the Marshals in the Courts of Common Pleas and Exchequer by virtue or in right of their respective Offices, shall be vested in and exercised by the said Associates in the Courts of Queen’s Bench, Common Pleas, and Exchequer respectively.

Marshal and Clerk at Nisi Prius in the Court of Queen’s Bench and Marshals in the Courts of Common Pleas and Exchequer abolished, and their Duties to be performed by the Associates respectively.

15 & 16 Vict.

T

II. AII

5.1 Authority - New Zealand Constitution Act 1852

From and after the Twenty-fourth Day of October [1852] after the passing of this Act...” a Representative Constitution to the Colony of New Zealand was “...to make Provision for a permanent Establishment of Officers to perform the Duties at Nisi Prius, in the Superior Courts of Common Law, ... “to make Laws for Peace, Order, and good Government thereof.”

The New Zealand Constitution became an Act to limit the New Zealand company and maintain the freedoms of people.

C A P. LXXIII of the 1852 Constitution, (which appears in the Appendix of this document), sets out and defines the Superior Courts of Common Law, Equity, Court of Record, at Nisi Prius, as most superior. These Courts were described as the Courts of Queen’s Bench, Common Pleas, and Exchequer, whereby We the People, the inhabitants living on the Corporeal Land, obtain our remedies and justice.

The 1852 Constitution defined many ‘New Zealands,’ including and likely not limited to New Zealand, New Zealand, The New Zealand Company, New Zealand Government, and NEW ZEALAND. The North and South Island have been named Nu Terini and Nu Tirini.

The royal crown court is not defined or limited by the boundaries of nations. The real land, the Corporeal Land is that of which we physically stand upon.

Note: New Zealand Government is a corporate Company, created for trading, provides a provisional government, with its agencies/entities and corporations, was registered as “HER MAJESTY THE QUEEN IN RIGHT OF NEW ZEALAND” with the U.S. Securities and Exchange Commission and in 2023 was registered as THE QUEEN’S MOST EXCELLENT MAJESTY IN RIGHT OF NEW ZEALAND (OE021881) and THE SOVEREIGN IN RIGHT OF NEW ZEALAND ACTING BY AND THROUGH THE SECRETARY OF FOREIGN AFFAIRS AND TRADE (OE020656) in the Companies House UK.

Note: NEW ZEALAND Registry Courts are REGISTRIES and judges are bankers registered with the U.S. Securities and Exchange Commission, under the legal entity “HER MAJESTY THE QUEEN IN RIGHT OF NEW ZEALAND”, Registration no. 0000216105, and a party to WESTPAC BANK or THE QUEEN’S MOST EXCELLENT MAJESTY IN RIGHT OF NEW ZEALAND (OE021881) and THE SOVEREIGN IN RIGHT OF NEW ZEALAND ACTING BY AND THROUGH THE SECRETARY OF FOREIGN AFFAIRS AND TRADE (OE20656) in the Companies House UK.

*Note: Corporations are limited to governing corporations, and section 13 of the Legislation Act 2019, Definitions of terms for all legislation defines:
person - includes a corporation sole, a body corporate, and an unincorporated body.*

Note: The 1852 Constitution did not allow for “...a permanent Establishment of Officers...” to form CORPORATIONS, trading for profit on the bench, being bankers, acting in Admiralty and permanent Prize Courts. The NEW ZEALAND Government CORPORATION masquerading as government, in the pretence of representing the People, and in reality, it is a Corporate “Treasury” acting in Admiralty and permanent Prize Courts. The government is provisional until the ascension of the Crown.

5.2 Authority: Judicature Act 1908

*Judicature Act 1908 section 3 states:
Supreme Court reconstituted as the High Court*

- (1) *There shall continue to be in New Zealand, a court of record, for the administration of justice throughout New Zealand, henceforth to be called the High Court of New Zealand.*
- (2) *The High Court is hereby declared to be the same court as that established by this Act and called before the commencement of section 2 of the Judicature Amendment Act 1979, the Supreme Court.*

Note: The Judicature Act 1908 and the Judicature Amendment Act 1979 have been unlawfully altered by the New Zealand Crown Government/Registry, to suit their own purpose, to serve the Crown of England Banking system and maintain the 'spilt title' system to withhold the equity benefits of the remitter entitled to People and force joinder to the legal person.

Note: Section 3 of the Judicature Act 1908 defines the "New Zealand" of the reconstituted High Court as New Zealand and not the NEW ZEALAND of the REGISTRY, DISTRICT, HIGH, APPEAL and SUPREME COURTS, who are Commercial/Banking Corporations], and limited to acting in Admiralty and permanent Prize, pursuant to section 65 of the Senior Courts Act 2016.

Note: Section 3 of the Judicature Act 1908 constitutes a "Court of Record".

A Court of Record is not a Registry Court/Banker who records proceedings, and limits who can access those records or allows only 'persons' to make an application to the Registry Court for the exercise of its Admiralty and Prize Court Jurisdictions.

Note: The New Zealand Constitution Act 1852, C A P. LXXIII, defines a Court of Record as Superior Courts of Common Law at Nisi Prius, being the most superior of any Court, and the highest of any Court, acting with Associates and other such people.

A superior Court of Common Law is not a REGISTRY/Commercial Bank. It is run by the people, for the people.

The main attributes of the Superior Courts of Common Law, Equity, and Court of Record at Nisi Prius are.

- (a) *It's a judicial tribunal of people, having attributes and exercising functions independently of the person/legal entity/judge designated generally to hold the proceeding.*
- (b) *The Court gains its competence of the Common Law of the holy spirit through ascension to the Crown of Life and due process of law/lore.*
- (c) *Its acts and judiciary proceedings are enrolled, for record, for perpetual memory and testimony. No enrolment can be refused, redacted, or concealed in any way.*
- (d) *It deals in Equity, unlimited truth, peace, honesty, and causes no harm based on the doctrine of Clean Hands.*
- (e) *Can facilitate proceedings for people/living and persons/legal entities.*

- (f) *The power to fine and incarcerate, people and persons, for contempt of court and other misdemeanours.*
- (g) *The Superior Courts of Common Law, Equity and Court of Record hold a seal and specifically, the Seal of the Royal Crown Court communicates the Seal of the Holy Spirit and promise.*

Note: The NEW ZEALAND Registry/Banker Courts cannot facilitate or possess the attributes of the Superior Courts of Common Law at Nisi Prius, pursuant to the New Zealand Constitution Act 1852, the Judicature Act 1908, or the Senior Courts Act 2016 and/or other treaties and authorities.

Judicature Act 1908 Section 3(2) states:

The High Court is declared to be the same as the court established by the Judicature Act 1908.

Note: This proves that the Registry Courts are not, nor can they ever be, the High Court Continued from the Judicature Act 1908, or the New Zealand Constitution Act 1852.

5.3 Authority: Senior Courts Act 2016

Senior Courts Act 2016 Section 65 states:

In this subpart, unless the context otherwise requires, District Court includes

- (a) *the Family Court and the Youth Court; and*
- (b) *the District Court sitting in its admiralty jurisdiction*

High Court includes the High Court sitting

- (a) *in its admiralty jurisdiction; or*
- (b) *as a permanent Prize Court under the jurisdiction conferred by section 8 of the Admiralty Act 1973*

New Zealand court means —

- (a) *the Supreme Court, the Court of Appeal, the High Court, or the District Court; or*
- (b) *any of the following specialist courts: the Court Martial of New Zealand established under section 8 of the Court Martial Act 2007, the Court Martial Appeal Court constituted by the Court Martial Appeals Act 1953, the Employment Court, the Environment Court, the Māori Appellate Court, and the Māori Land Court*

Supreme Court means the Supreme Court continued by section 66.

Note: The Senior Courts Act 2016 defines the Registry Courts as Admiralty and permanent Prize Courts, thereby having limited lawful jurisdiction, as defined in the acts.

These Admiralty and permanent Prize Courts force the joinder of the Spirit in the Flesh to the legal person.

Note: The Judicature Act 1908, Constitution Act 1852, section 8 of the Admiralty Act 1973, and the Senior Courts Act 2016, define the Registry Courts as Commercial Courts with Commercial Judges and have a Commercial List:

Senior Courts Act 2016, s 19 (1) Panels of Judges

(1) The commercial panel of the High Court from which Judges may be selected to hear and determine commercial proceedings is established and may operate. subject to this section.

...

Note: REGISTRY Courts currently operating can never be Common Law Courts as in the Holy Bible, or Courts of Record at Nisi Prius, pursuant to the New Zealand Constitution Act 1852, the Judicature Act 1908, or the Senior Courts Act 2016.

In Common Law and Equity all authority is derived from Crown of Life bestowed upon the People by the Most High.

Note: In Common Law and a Court of Record, ALL authority is vested in the People:

Maxim in law:

“Sovereignty resides in the People, whose power is the Source of Law.”

5.4 Authority: Crown Proceedings Act 1950

Crown Proceedings Act 1950, s 2 Interpretation

(1) In this Act, unless the context otherwise requires, officer, in relation to the Crown, includes any servant of the Sovereign, and accordingly (but without prejudice to the generality of the foregoing provision) includes a Minister of the Crown; and a member of the New Zealand armed forces; but does not include the Governor-General, or any Judge, District Court Judge, Justice of the Peace, Community Magistrate, or other judicial officer.

Note: The Governor-General, and any Judges of the Registry Courts, are not officers of the Sovereign or the Crown.

The Sovereign and Crown referred to in this Act is the People, the Crown de Jure given authority and competency to judge by the promise of the Holy seal bestowed by the Omnipresent sovereign of the universe.

The NEW ZEALAND REGISTRY Courts, operated by REGISTRY Judges, have no Crown/Royal authority or power, therefore the REGISTRY Courts and Judges (appointed by the Governor-General, being a person/legal/corporate entity), are also persons/legal/corporate entities, without any authority over People in Possession of the Crown of Life, the Crown de Jure of the corporeal land, real property with dominion over all the earth.

Maxim in law

“Sovereignty resides in the People, whose power is the Source of Law.”

Crown Proceedings Act 1950, section 2, Interpretation

(1) In this Act, unless the context otherwise requires, servant, in relation to the Crown, includes any servant of the Sovereign, and accordingly (but without prejudice to the generality of the foregoing provision) includes a Minister of the Crown; and a member of the New Zealand armed forces; but does not include the

Governor-General, or any Judge, District Court Judge, Justice of the Peace, Community Magistrate, or other judicial officer.

Note: Again, the Governor-General and all Judges of the Registry Courts are not officers or servants of the Sovereign or the Crown. They are appointed by persons serving a provisional New Zealand government. The functions of the Crown have been usurped by legislative capture forcing the joinder of the People to the legal persons through trusteeship and powers of attorney. The Government and its entities have failed the fiduciary duty to protect People.

The NEW ZEALAND GOVERNMENT is a corporation provisionally in place until the Crown de Jure ascends in enlightenment. THE NEW ZEALAND GOVERNMENT serves any allegiance it must to ensure its survival. It vested sovereignty to itself in 1986 termed “soveriegn in person” to masquerade as the Crown and committed treason. In 2023 it swears oaths of allegiance to foreign Kings and commits treason again. It serves all masters but to whom it must serve – the People.

The Omnipresent sovereign of the Universe has vested authority of the Crown of Life by the promise of the Holy seal written on the hearts of his children. The People have asserted the return of the function of the Crown to the People in Possession of the Crown of Life.

Maxim in law

“Sovereignty resides in the People, whose power is the Source of Law.”

Note: The Governor-General, (not being an officer or servant of the Sovereign or in relation to the People/Crown), has no power or authority over the People in possession of the Crown.

The Governor-General is limited to appointing only persons/legal/corporate entities as Judges of the Registry Courts. That is why any Judge, District Court Judge, Justice of the Peace, Community Magistrate, or other judicial officer is an instrument of the United Kingdom Crown Commercial Courts/Bankers, limited to Admiralty and permanent Prize Courts, and limited to presiding over only persons/legal/corporate entities, for Commercial/Banking purposes only.

Maxim in Law

“Sovereignty resides in the People, whose power is the source of Law.”

The NEW ZEALAND GOVERNMENT, and its agency CORPORATIONS, is registered with the U.S. Securities and Exchange Commission, registration no. 0000216105, as “HER MAJESTY THE QUEEN IN RIGHT OF NEW ZEALAND” and or THE SOVEREIGN IN RIGHT OF NEW ZEALAND ACTING BY AND THROUGH THE SECRETARY OF FOREIGN AFFAIRS AND TRADE (OE020656) and or THE QUEEN’S MOST EXCELLENT MAJESTY IN RIGHT OF NEW ZEALAND (OE021881)

Note: As an instrument of the United Kingdom Crown Commercial Courts/Bankers, the NEW ZEALAND GOVERNMENT is a person/legal/corporate entity, thereby limiting its jurisdiction, appointments, and commercial dealings, to only persons/legal/corporate entities.

Note: A Corporation can neither practice law nor hire lawyers to carry on the business of practicing law for it. People v. California Protective Corp'n, 76Cal. App. 354, 244 Pac. 1089

Note: Clearfield Doctrine 2008 confirms All Courts Were Dissolved In 2008 and are now Corporations, registered, listed on Dun & Bradstreet, and doing business for profit.

Note: Haylsbury Law 2011 confirms ALL these Administrative Courts are operating unlawfully.

5.5 Authority: Admiralty Act 1973

Admiralty Act 1973 s8, Jurisdiction of High Court in prize

- (1) The High Court shall be a permanent Prize Court within the meaning of the Acts of the United Kingdom known as the Prize Acts 1864 to 1939, and those Acts shall continue in force as part of the law of New Zealand.*
- (2) In the enactments mentioned in subsection (1) and in any rules or Orders in Council made thereunder, references to "the Admiralty" and "the Treasury" shall be read as references to the "Minister of Transport" and the "Minister of Finance", respectively.*
- (3) All droits of the Crown and forfeitures when condemned by the High Court in the exercise of its jurisdiction under this section shall be dealt with or disposed of in such manner as the Minister of Finance directs.*

Note: The NEW ZEALAND REGISTRY COURTS are an instrument of the United Kingdom Crown Commercial Courts/Bankers, registered with the U.S. Securities and Exchange Commission, Registration No. 0000216105, now de-registered and trading as the Sovereign in right of New Zealand and with UK Companies house as "HER MAJESTY THE QUEEN IN RIGHT OF NEW ZEALAND" and or THE SOVEREIGN IN RIGHT OF NEW ZEALAND ACTING BY AND THROUGH THE SECRETARY OF FOREIGN AFFAIRS AND TRADE (OE020656) and or THE QUEEN'S MOST EXCELLENT MAJESTY IN RIGHT OF NEW ZEALAND (OE021881) and are limited to Admiralty and permanent Prize Courts, for persons/legal/corporate entities, to settle their commercial transactions.

Note: The REGISTRY COURTS are Admiralty and permanent Prize Courts, they are instruments of the United Kingdom Crown Commercial Courts/Banks and can never be the High Court continued of New Zealand, and can never be a Court of Common Law, Equity and Record, based in accordance with the wisdom of the Spirit in the flesh, where the People in Possession of the Crown of Life obtain our remedy and justice.

Note: As persons, and legal and corporate entities, REGISTRY Courts, are appointed by the person/legal/corporate entity called the Governor-General, claimed as the third arm of the NEW ZEALAND GOVERNMENT, registered with the U.S. Securities and Exchange Commission. The REGISTRY courts, NEW ZEALAND GOVERNMENT and the GOVERNOR GENERAL are all instruments of the United Kingdom Crown/Banking system and cannot hear or determine any matter pursuant to the People in possession of the Crown exercising the authority vested in them by the Omnipresent God alone, the Sovereign of the Universe.

Note: Consent of the People in Possession of the Crown of Life does not extend the limited authority as Admiralty and permanent Prize Courts, which are commercial banking organisations.

Maxim in Law

“To register is to impart ownership.”

“In Commerce, Truth is Sovereign.”

“Truth is Sovereign.”

(Exodus 20:16; Ps. 117:2; John 8:32; II Cor. 13:8)

5.6 Authority: Senior Courts Act 2016

Note: As the NEW ZEALAND GOVERNMENT and the COURT REGISTRIES are Corporations, registered with the U.S. Securities and Exchange Commission, and with the UK Companies house as “HER MAJESTY THE QUEEN IN RIGHT OF NEW ZEALAND” and or THE SOVEREIGN IN RIGHT OF NEW ZEALAND ACTING BY AND THROUGH THE SECRETARY OF FOREIGN AFFAIRS AND TRADE (OE020656) and or THE QUEEN’S MOST EXCELLENT MAJESTY IN RIGHT OF NEW ZEALAND (OE021881)

Authority has been usurped from the People in Possession of the Crown of Life and the Crown de Jure, and instead vested in the United Kingdom Crown/Commercial Bankers through legal deception and held in trusteeship and powers of attorney and life tenancies and administered separately and collectively by way of testamentary dispositions.

(Statute of the Hague Conference Private Internal Law [1] Convention on the Law applicable to Succession to the Estates of deceased Persons [02] Convention on the conflicts of laws relating to the form of Testamentary Dispositions.)

Note: This fact is not an issue until you apply the Doctrine of Transparency. Had the GOVERNMENT REGISTRIES and COURT REGISTRIES been transparent then We the People would have opportunity to make informed decisions and have the protection that Statute offers the People.

The NEW ZEALAND GOVERNMENT/CORPORATION and the NEW ZEALAND COURT REGISTRIES have participated in fraud and the force of joinder to the legal identity, the person. The common practice of the REGISTRY courts of New Zealand act extra judicially and will be held accountable.

Authored in 2024. Last updated 15th day of March, 2026
Royal Crown Courts of Equity Founding Document

This document is written in the plain English of the People in Possession of the Crown any errors or omissions do not void the document. By Royal Prerogative this document can be changed to suit new revelations.

Senior Courts Act 2016, s3 Purposes

(1) *The purposes of the Act are to –*

(a) consolidate in a single statute the provisions of the Judicature Act 1908 and the Supreme Court Act 2003; and ...

(d) improve the transparency of court arrangements in a manner consistent with judicial independence.

(2) Nothing in this Act affects New Zealand's continuing commitment to the rule of law and the sovereignty of Parliament.

Note: How can the NEW ZEALAND COURT REGISTRIES claim to comply with section 3 (1)(d) of the Senior Courts Act 2016, when lack of transparency as to who owns, operates, to whom they are registered, and to what limited jurisdiction they are operating under is not apparent and is not forthcoming.

It is very clear, a REGISTRY COURT, that acts in Admiralty and permanent Prize jurisdictions, cannot possibly be the High Court continued, which is a Common Law Court of Record, pursuant to the 1852 New Zealand Constitution, the Judicature Act 1908, and the Senior Courts Act 2016.

Senior Courts Act 2016 s. 4, Interpretation

(1) In this Act, unless the context otherwise requires, —

defendant means a person served or intended to be served with any application to the High Court for the exercise of its civil or criminal jurisdiction.

plaintiff means a person who makes an application (other than an interlocutory application) to the High Court for the exercise of its civil or criminal jurisdiction

Note: According to Parliament of New Zealand statute law, a defendant is a person/legal entity, not People, not the spirit in the flesh and not in possession of the Crown of Life.

Only persons/legal entities can make an application to the NEW ZEALAND REGISTRY COURTS, which are all Commercial/Bankers. This cannot be the High Court continued, a Court of Record, as defined in the Constitution Act 1852, Judicature Act 1908, and the Senior Courts Act 2016.

The High Court stated in section 6 of the Senior Courts Act 2016, is not, nor can it ever be, the High Court continued as it is not the Superior Courts of Common Law, Equity, Court of Record, at Nisi Prius where People/Living obtain our remedy and justice.

It is a High Court in name only and on paper – corporate paper, operating as a commercial entity.

The High Court referred to in this s. is the “commercial panel of the High Court”, referred to in Senior Courts Act 2016, s. 19.

Be very clear: The People/Living the spirit in the flesh are aware that in the Senior Courts Act 2016, version December 2022, numerous interpretations have been removed, and numerous words changed in the enactment itself. These changes have NOT followed the process set out by the Parliament of New Zealand for making changes to New Zealand Statutes.

*Maxim in law:**“Enactments cannot cloak a fraud.”**This demonstrates the desperate efforts the NEW ZEALAND COURT REGISTRIES make to intentionally conceal their judicial limitations and fraud.**The High Court stated it is not, nor can it ever be, the High Court continued. The only Courts on the lands known as New Zealand of this description is the Royal Crown Courts of Equity which is the most superior and the Supreme Court throughout the dominion of all the Earth.**The High Court referred to in this section is the “commercial panel of the High Court” as per section 19, Senior Courts Act 2016. Only this commercial panel of the High Court has limited civil and criminal jurisdiction over persons/corporations/legal entities.**The Royal Crown Courts of Equity now occupies and surpasses the description and jurisdiction of The High Court continued and will operate as the Supreme Court throughout the dominion of all of the Earth.**Senior Courts Act 2016, s. 6, High Court continued
(3) The High Court is a court of record.**Note: This proves the NEW ZEALAND REGISTRY COURTS are not, and cannot be, Courts of Record. The commercial panel of the High Court cannot be a Court of Record.**Proceedings in the Superior Courts of Common Law, Equity, Court of Record, at Nisi Prius, are enrolled, not applied for. The Court of Record is the High Court continued and the Royal Crown Court and its circuit Courts of Common Law, Equity and Record are pursuant to the description, qualification of the High Court continued according to the Constitution Act 1852, the Judicature Act 1908, and the Senior Courts Act 2016.**Senior Courts Act 2016, s. 19, Panels of Judges**19 Panels*

- (1) The commercial panel of the High Court from which Judges may be selected to hear and determine commercial proceedings is established and may operate subject to this section...*
- (2) The Governor-General may, by Order in Council made on the recommendation of the Attorney-General after consultation with the Chief Justice and the Chief High Court Judge, —*
 - (a) specify a commencement date for the operation of the commercial panel:*
 - (b) specify the types of proceedings that may be assigned to the commercial panel:*
 - (c) if the Governor-General considers it necessary, provide for the commercial panel to cease its operations on or from a specified date.*
- (3) The Chief High Court Judge, in consultation with the Attorney-General and the Chief Justice, may establish other panels of High Court Judges for the purposes of dealing with proceedings other than commercial proceedings.*
- (4) The Chief High Court Judge may determine how many High Court Judges are to be on the commercial panel or any other panel and assign Judges to the panels.*

- (5) *The Chief High Court Judge may decide the basis on which cases are to be distributed as between Judges on the commercial panel or another panel and Judges who are not on any panel.*

Note: Senior Courts Act 2016 section 19 is the constitution of the NEW ZEALAND REGISTRY COURTS. This is the HIGH COURT which requires persons/legal entities to apply to it for the exercise of its civil and criminal jurisdiction.

Note: This proves the NEW ZEALAND REGISTRY COURTS cannot hear and determine proceedings in Superior Courts of Common Law, Equity, Courts of Record at Nisi Prius, where the People enrol our proceedings.

Note: The Governor-General, an appointed person, has no Sovereign/Crown power or authority (as defined by the Crown Proceedings Act 1950 s. 4). Therefore he/she, under the authority of the Governor-General Act 2010, cannot appoint a living, breathing man or woman, and is thereby limited to appointing only persons/corporates/legal entities.

Note: The NEW ZEALAND REGISTRY COURTS are Commercial/Banks and instruments of the United Kingdom Crown and the NEW ZEALAND GOVERNMENT, thereby hearing and determining persons/corporate/legal entities in commercial proceedings before a commercial panel, of which the person/corporate/legal entity must apply for.

Note: These proceedings before a commercial panel cannot be enrolled, they must be applied for. The commercial panel proceedings are recorded but are not available to everyone to view, with open transparency, but for a select few.

To be clear: The NEW ZEALAND REGISTRY COURTS, including the commercial panel proceedings are not, nor can they ever be, the Royal Crown Court, High Court continued or the Superior Courts of Common Law, Equity, and Courts of Record where proceedings are enrolled, as defined in the Constitution Act 1852, the Judicature Act 1908, the Senior Courts Act 2016, and other treaties and authorities.

Note: The Senior Courts Act 2016 clearly defines the High Court continued is not, nor can it ever be, an admiralty/prize court, as defined in section 65.

5.7 Authority: Criminal Procedure Act 2011

Maxim of Law

expressio unius est exclusio alterius, expressio unius personae exclusio alterius.

The literal definition of those maxims is found in Blacks [Law Dictionary] with this definition: "The mention of one person is the exclusion of another."

Criminal Procedure Act 2011, s 381(2)

- (2) *Section 364 and this section override every enactment ...having the effect of granting people of any description, or the holders of stated offices or positions, protection, pardon or immunity from criminal or civil liability (or both)*

Why does this section of statute law exclude the terminology of “person”?

Note: The definition of person is not included therefore it is excluded.

Other enactments refer to persons (see para. 4, Interpretation of ‘person’). However, section 381(2) clearly states “people.”

Despite New Zealand judges blatantly twisting words of the law and swapping out the meaning of include and replacing it with the meaning of “inclusive” the definition by common and legal dictionary do not mean the same. This section clearly grants people immunity from criminal or civil liability (or both). It does not apply to persons.

Does this mean people are under no law at all, and exempt from the law? No.

It means is that People/Living have a responsibility to govern themselves according to their Common Law, with the authority to judge in court set down in the Holy Bible, and receive Equity, which is clearly defined in the New Zealand Constitution Act 1852, the Judicature Act 1908, Parliament of New Zealand statute law, and numerous treaties and agreements.

The admiralty/prize courts have misled and deceived the People into believing that “people” are included in the definition and interpretation of “persons”.

The NEW ZEALAND REGISTRY COURTS have deceived the People and consistently act extra judicially. They offer procedures that do not meet the qualifications required in equity, and purport to be a Court of Record but require application to be reviewed at the leisure by persons of the REGISTRY court. REGISTRY courts are banks and they do not have the qualifications nor jurisdiction to be courts of record, courts of common law or courts of equity nor can they ever be such.

Note: When the admiralty/prize courts claim to be the third arm of the New Zealand Government, this claim removed their independence and impartiality and made them an instrument of the NEW ZEALAND GOVERNMENT and the United Kingdom Crown Registries, thereby being unable to hear and determine the enrolled proceedings of the People/Living, in the Superior Courts of Common Law, Equity and Court of Record at Nisi Prius.

Maxims of Law:

“Consent makes the contract.”

“No Man can be forced to do anything without his consent”.

Criminal Procedure Act 2011, section 24, Endorsement of Consent

(1) This section applies if a person is to be charged with an offence in respect of which the consent of the Attorney-General or any other person for the filing of the charging document is required.

(2) The consent of the Attorney-General or other person may be set out in a memorandum and, if so, must be accepted by the court as proof that the consent has been given.

(3) A reference in subsection (1) to the consent of the Attorney-General or other person includes a requirement for that person to grant leave or issue a certificate before proceedings can be commenced or progressed.

Note: Parliament of New Zealand statute law confirms endorsed consent is required prior to any proceeding beginning or progressing. The endorsed consent of the other person refers to the individual being proceeded against.

Note: No endorsed consent means no contract. Govern yourselves accordingly.

5.8 Authority: Crimes Act 1961

Crimes Act 1961, s. 80, Oath to commit offence.

(1) Everyone is liable to imprisonment for a term not exceeding 5 years who-

- (a) administers or is present at and consenting to the administration or any oath or engagement purporting to bind the person taking the same to commit any offence; or*
- (b) attempts to induce or compel any person to take any such oath or engagement; or*
- (c) takes any such oath or engagement.*

Note: Parliament of New Zealand statute law clearly defines if force is used against the People/Living, that everyone (including but not limited to the admiralty and prize registries) is liable to imprisonment.

Any attempt to stop the People, the Crown de Jure, the spirit in the flesh, from forming the Royal Crown Court of record in accordance with Isaiah 1:26 of the Holy Bible, and in accordance with the Constitution Act 1852, the Judicature Act 1908, and the Senior Courts Act 2016, will be committing an offence and crime against humanity. As the law states, such actions are treason and genocide as it attempts to wipe the living men and women out of existence and only administer the deceased estate.

Crimes Act 1961, Crimes against public order Treason and other crimes against the Sovereign and the State

S. 73 Treason

Every one owing allegiance to the Sovereign in right of New Zealand commits treason who, within or outside New Zealand, —

- (a) kills or wounds or does grievous bodily harm to the Sovereign, or imprisons or restrains her or him; or ...*
- (f) conspires with any person to do anything mentioned in this.*

This clearly is an infringement on both people and person given that the sovereign is captured in the legal identity, the person the lower fee simple title. It also is a crime against the people who have the superior title of equity as a freeholder.

Maxims in law

“He who comes with unclean hands cannot receive equity.”

“Statute Law cannot cloak a fraud.”

“In Commerce, Truth is Sovereign.”

“Truth is Sovereign.”

(Exodus 20:16; Ps. 117:2; John 8:32; II Cor. 13:8)

Doctrine of Clean Hands - Spiller's NZ Law Dictionary, 9th Edition, Definitions:

clean hands A doctrine of equity that requires a petitioner seeking equity to have acted properly in accordance with law.

unclean hands Improper conduct on the part of a person seeking equitable relief, on which ground a court of equity will refuse relief.

Note: The Admiralty and Prize REGISTRY Courts have not come with clean hands. This means they have not been transparent as to their limited prize jurisdiction and have failed to disclose they have no authority or jurisdiction over the People, the Crown de Jure that go about private business and have dominion over the Land that the People live on. The REGISTRY courts of NEW ZEALAND exceed their jurisdiction.

Note: Pursuant to Parliament of New Zealand statute law, Superior Courts of Common Law/Bible, Equity, and Courts of Record, the Admiralty and Prize Courts have acted fraudulently, extra-judicially, and without jurisdictional matter. Therefore, ALL prior decisions and rulings made are invalid and unlawful, on a nunc pro tunc basis.

Note: To be clear: There is no intention to state the NEW ZEALAND REGISTRY courts have no part in a Court System. These commercial panels and courts are where persons/corporates/legal entities can have their legal proceedings heard before a commercial panel Judge and settle their disputes.

Note: In accordance with section 19, of the Senior Courts Act 2016, THE NEW ZEALAND REGISTRY courts are not enacted to determine the disputes of the People, or charge in respect to any criminal or civil liability without expressed consent.

The NEW ZEALAND REGISTRY COURTS, registered with the U.S. Securities and Exchange Commission, the companies house UK and instruments of the NZ Government, are not, nor can they ever be, the Royal Crown Court, nor Superior Courts of Common Law, Equity, Courts of Record, at Nisi Prius, enacted by the Constitution Act 1852, the Judicature Act 1908, the Senior Courts Act 2016, and other treaties and authorities.

Note: The NEW ZEALAND REGISTRY COURTS are limited in jurisdiction to Admiralty and permanent Prize Courts, as defined in the Admiralty Act 1973 s.8, the Senior Courts Act 2016, s. 65, defining persons/corporates/legal entities by which one must make an application to the commercial panel set down by s. 19, Senior Courts Act 2016),

The Criminal Procedure Act 2011, s. 381(2), sets down that limitation of jurisdiction by protections in statute, "...granting people of any description...protection, pardon or immunity from criminal or civil liability (or both).

5.9 Authority: Commerce Act 1989

Commerce Act 1989 s 1A Purpose

The purpose of this Act is to promote competition in markets for the long-term benefit of consumers within New Zealand.

Commerce Act 1989 s. 2 Interpretation

- (1) *In this Act, unless the context otherwise requires, —*
- cartel provision means a provision described in s. 30A (1)*
 - covenant means a covenant (including a promise not under seal) annexed to or running with an estate or interest in land (whether at law or in equity and whether for the benefit of other land); and proposed covenant has a corresponding meaning*
 - person, includes a local authority, and any association of persons whether incorporated or not.*

Commerce Act 1989 s4 Application of Act

(1AA) For the purposes of this Act

- (a) a person engages in conduct in New Zealand if any act or omission forming part of the conduct occurs in New Zealand; and*
 - (b) a person (person A) engages in conduct in New Zealand if another person (person B) engages in conduct in New Zealand, and the conduct of person B is deemed (by virtue of s90) to be the conduct of person A.*
- (1) *This Act extends to the engaging in conduct outside New Zealand by any person resident or carrying on business in New Zealand to the extent that such conduct affects a market in New Zealand.*
- (2) *Without limiting subs. (1), s. 36A extends to the engaging in conduct outside New Zealand by any person resident or carrying on business in Australia to the extent that such conduct affects a market, not being a market exclusively for services, in New Zealand.*

Commerce Act 1989 s5 Application of Act to the Crown

- (1) Subject to this s., this Act shall bind the Crown in so far as the Crown engages in trade.*
- (2) The Crown shall not be liable to pay a pecuniary penalty under s. 80.*
- (3) The Crown shall not be liable to be prosecuted for an offence against this Act.*
- (4) Where it is alleged that the Crown has contravened any provision of this Act and that contravention constitutes an offence, the Commission or the person directly affected by the contravention may apply to the court for a declaration that the Crown has contravened that provision; and, if the court is satisfied beyond a reasonable doubt that the Crown has contravened that provision, it may make a declaration accordingly.*

Application of Act to Crown corporations

- (1) This Act applies to every body corporate that is an instrument of the Crown in respect of the Government of New Zealand engaged in trade.*
- (2) Notwithstanding any enactment or rule of law, proceedings under Part 6 may*
 - (a) be brought against a body corporate referred to in subs (1).*

Note: Parliament of New Zealand statute clearly defines NEW ZEALAND COURT REGISTRIES as Commercial Panel entities trading for profit, and therefore bound by the Commerce Act 1989.

Govern yourself accordingly.

5.10 Authority: Corporations (Investigation and Management) Act 1989

Corporations [Investigation and Management] Act 1989 s2 Interpretation

In this Act, unless the context otherwise requires –

Corporation means a body or persons where incorporated or not and whether incorporated or established in New Zealand or elsewhere.

Person includes a body of persons whether incorporated or not.

[2] For the purposes of this act, a person is an associated person of a corporation if-

- (a) that person directly or indirectly controls the management of the corporations; or*
- (c) the corporation directly or indirectly controls that person; or*

Application of Act

This Act applies to any corporation –

- (a) That is or may be operating fraudulently or recklessly; or*
- (b) To which it is desirable that this Act should apply-*
 - (i) For the purpose of preserving the interests of the corporation's members or creditors; or*
 - (ii) For the purpose of protecting any beneficiary under any trust administered by the corporation; or*
 - (iii) For the purpose of protecting any beneficiary under any trust administered by the corporation or; for any other reason in the public interest- if those members or creditors or beneficiaries or the public interest cannot be adequately protected under the Companies Act 1993 or in any other lawful way.*

meaning of operating fraudulently or recklessly

For the purposes of this Act, a corporation is operating fraudulently or recklessly if

- (a) It contracts debts which the officer of the corporation did not, at the time the debts were contracted, honestly believe on reasonable grounds the corporation would be able to pay them when they fell due for payment as well as all its other debts (including future and contingent debts); or*
- (b) It carries on any business or operated in a reckless manner or;*
- (c) It carries on any business or operated with intent to defraud its creditors or members or the creditors or members of any other person, or for any fraudulent purpose.*

Part 6

*US Codes and New Zealand Equivalent**Legal remedy for crimes against the People in the Possession of the Crown of Life*

1. *US Code 18 82382 Misprision of Treason –
NZ Crimes Act 1961 s 76 (b) – Misprision of treason
Whoever having knowledge of treason, conceals and does not make known the same to some judge is guilty of treason for contempt against the sovereign and shall be fined under this title or imprisoned for more than seven years or both.*

“Sovereignty resides in the People whose power is the source of Law”.
2. *US 188201 Bribery –
NZ Crimes Act 1961 s.105 – Bribery.
Everyone is liable to imprisonment for a term not exceeding 7 years who corruptly gives or offers or agrees to give any bribe to any person with intent to influence any official in respect of any act or omission by him or her in his or her official capacity.*
3. *USC 18 8241 Conspiracy against Rights –
NZ Crimes Act 1961 s. 66 (2) Parties to the commission of offences
(2) Where 2 or more persons form a common intention to prosecute any unlawful purpose, and to assist each other therein, each of them is a party to every offence committed by any one of them in the prosecution of the common purpose if the commission of that offence was known to be a probable consequence of the prosecution of the common purpose.*

NZ Crimes Act 1961 s. 310 Conspiring to commit offence.
 - (1) *Everyone who conspires with any person to commit any offence, or to do or omit, in any part of the world, anything of which the doing or omission in New Zealand would be an offence, is liable to imprisonment for a term not exceeding 7 years of the maximum punishment for that offence exceeds 7 years' imprisonment, and in any other case is liable to the same punishment as if he or she had committed that offence.*
 - (2) *This section shall not apply where a punishment for the conspiracy is otherwise expressly prescribed by this Act or by some other enactment.*
 - (3) *Where under this s. anyone is charge with conspiring to do or omit anything anywhere outside New Zealand, it is a defence to prove that the doing omission of the act to which the conspiracy relates was not an offence under the law of the place where it was or was to be done or omitted.*
4. *USC 8242 Deprivation of rights under the colour of Law.
NZ Crimes Act 1961 s. 80 Oath to commit offence.*
 - (1) *Everyone is liable to imprisonment for a term not exceeding 5 years who—*
 - (a) *administers or is present at and consenting to the administration of any oath or engagement purporting to bind the person taking the same to commit any offence; or*
 - (b) *attempts to induce or compel any person to take any such oath or engagement; or*
 - (c) *takes any such oath or engagement.*
 - (2) *No one who has been acquitted or convicted of any offence against this section is liable to be afterwards tried for treason, or for being accessory after the fact to treason, in respect of the same matter.*

NZ Crimes Act 1961 s. 209 Kidnapping

Everyone is liable to imprisonment for a term not exceeding 14 years who unlawfully takes away or detains a person without his or her consent or with his or her consent obtained by fraud or duress-

- (a) with intent to hold him or her for ransom or to service; or*
- (b) with intent to cause him or her to be confined or imprisoned; or*
- (c) with intent to cause him or her to be sent or taken out of New Zealand.*

NZ Criminal Proceeding Act, 2011 s 381.2 and s.364

Grants people of any description, or the holders of states offices or positions, pardon, protection, or immunity from criminal or civil liability (or both).

6. *USC 82071 Wilfully Obstructing the course of Justice.*

NZ Crimes Act 1961 s117 (e) Wilfully Obstructing the course of Justice.

Whoever wilfully unlawfully attempts to in any way to obstruct, prevent, pervert, or defeat the course of justice in New Zealand or the course of justice in an overseas jurisdiction is liable to an imprisonment for a term not exceeding 7 years.

7. *USC 1882076 Clerk is to File*

Clerk is to file: Whoever being a clerk wilfully refuses or neglects to make forward any report, certificate statement, or document as required by law, shall be fined under this title, or imprisoned not more than one year or both.

The People's Full High Court protects We the People's right to enrol a claim and the prosecutor has the obligation at arraignment to prove the authenticity of claim.

NZ Crimes Act s 1961 s117 (e) Wilfully obstructing the course of Justice.

Whoever wilfully unlawfully attempts to in any way to obstruct, prevent, pervert, or defeat the course of justice in New Zealand or the course of justice in an overseas jurisdiction is liable to an imprisonment for a term not exceeding 7 years.

8. *USC 42 81983 Civil Action of the Deprivation of rights*

Civil Action for Deprivation of Rights

Every person who under colour of any statute, ordinance, regulation, custom, or usage of any State subjects or caused to be subjected, any person within the jurisdiction there of to the deprivation of any rights privileges with or immunities secured by the constitution and laws shall be liable to the party injured in an action at law.

NZ Crimes Act 1961, s 310 Conspiracy to commit an offence.

Everyone who conspires with any person to commit any offence that deprives people of their rights privileges and or immunities whether directly or indirectly, or has knowledge of wrongs to be done, or able to be committed and having the power to prevent and refuses or neglects to; is liable to the party or parties injured and liable to term of imprisonment not exceeding 7 years.

9. *USC 42 1985 Conspiracy to Interfere with Civil Rights*

If two or more persons in any state or territory conspire for the purpose of depriving, either directly or indirectly any persons' rights the part so injured or deprived may have an action for the recovery of damages against any one or more of the conspirators.

NZ Crimes Act 1961, s. 310 Conspiracy to commit an offence.

Everyone who conspires with any person to commit any offence that deprives people of their rights privileges and or immunities whether directly or indirectly, or has knowledge of wrongs to be done, or able to be committed and having the power to prevent and refuses or neglects to; is liable to the party or parties injured and liable to term of imprisonment not exceeding 7 years.

10. *USC 42 1986 Action for neglect to prevent.*

Every person who, having knowledge that any of the wrongs conspired to be done or can be committed, and having power to prevent or aid in preventing the commission of the same, neglects or refuses so to do, if such wrongful act be committed, shall be liable to the party injured.

NZ Crimes Act 1961, s 310 Conspiracy to commit an offence.

Everyone who conspires with any person to commit any offence that deprives people of their rights privileges and or immunities whether directly or indirectly, or has knowledge of wrongs to be done, or able to be committed and having the power to prevent and refuses or neglects to; is liable to the party or parties injured and liable to term of imprisonment not exceeding 7 years.

Part 7

Authorities in King James Version Scripture

Leviticus 25:10 ...and proclaim liberty throughout all the land unto all the inhabitants thereof:

Isaiah 1:26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

Isaiah 61: ¹ The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; ² To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; ³ To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. ⁴ And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

1 Pet 2: 9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into the marvellous light: ¹⁰ Which in time past were not a people, but are now the people of God; which had not obtained mercy, but now have obtained mercy.....¹⁵ For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: ¹⁶ As free, and not using your liberty for a cloak of maliciousness, but as the servants of God.

Matthew 7: 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. ¹⁹ Every tree that bringeth not forth good fruit is hewn down and cast into the fire. ²⁰ Wherefore by their fruits ye shall know them.

James 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Galations 5: ¹³ For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. ¹⁴ For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

Galations 5 ²² But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, ²³ Meekness, temperance: against such there is no law.

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Royal Crown Courts of Equity Founding Document

This document is written in the plain English of the People in Possession of the Crown any errors or omissions do not void the document. By Royal Prerogative this document can be changed to suit new revelations.

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